The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel.

I. COURSE DESCRIPTION

Seeks to develop a biblical-theological, historical and cultural understanding of the best practices of leadership in the church, ministry organizations and the marketplace. Students will gain insight into their leadership potential, gifts, values, preferences, style, and skill levels. They will grow in the ability to think and respond as leaders in whatever settings they serve. Students will implement their understanding of leadership and reflect on those implementations.

II. LEARNING OUTCOMES

At the end of the course, students will be able to:

- Demonstrate familiarity with biblical texts concerning the nature of the church, servant leadership and understandings of our context for leadership/ministry
• Examine significant works in the area of church and organizational leadership, determining approaches to be appropriated in your own leadership tasks
• Appraise your own leadership skills and abilities in an intentional manner
• Compose your own leadership framework/philosophy of ministry integrating course material
• Demonstrate skills for assessing leadership effectiveness
• Create a statement of a biblical vision for a ministry setting

III. COURSE REQUIREMENTS

A. REQUIRED READING:

OR


B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS

Tyndale recommends www.stepbible.org – a free and reputable online resource developed by Tyndale House (Cambridge, England) – for word searches of original-language texts, as well as for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other online resources for Biblical Studies.

C. ASSIGNMENTS AND GRADING

This course is primarily designed to help students integrate material learned into a workable personal approach to leadership, based on the student’s own gifts, skills, personality and context. As a result, each of the assignments will be marked on the basis of how well the course material is integrated, how clearly the student has articulated their own understanding and approach to leadership.

1. Forum activity (30 % of final grade)
Each week, there will be discussion questions to which you will respond. You will also be asked to respond to other students’ postings. These discussion postings will be assessed on the basis of participation (does the student respond to all of the discussion questions) and the quality of the postings and responses.

*Attendance in this course is demonstrated by regular log-ins and up-to-date participation in forums.*
2. Yourself as Leader. (35% of final grade)
Assess yourself as a leader reflecting concepts from Unit 2. Headings could include: traits, skills, styles, gifts and specific problems you face. Specifically incorporate your self-assessments drawn from: Quinn’s 8 Practices, Strengths Finder assessment, 16 Personalities, and McNeal’s 7 Disciplines. Conclude with suggestions of how you need to grow as a leader. 10 pages. Due: November 24, 2019

3. Choose one of the following two options:

a. Case Study on Change. (35% of final grade)
Describe a situation in your ministry/work context either where a significant change recently occurred, or one where a significant change needs to occur (from your perspective). Employing the Terry Wheel model of Leadership as Action, Kotter’s Eight-Stage Process for Leading Major Change, Nelson and Dickens’ book and/or Quinn’s eight practices, assess the situation. What has happened, and what needs to happen? Work from the specific categories given by Terry, Kotter or Quinn. 10 pages. Due: December 8, 2019

OR

b. A Biblical Model for Leadership in Ministry. (35% of final grade)
Develop a biblical philosophy for the ministry setting, reflecting the exile leader material, but not specifically limited to this. This assignment should integrate insights gleaned throughout the course. Also note that it is to be a biblical model. 10 pages. Due: December 8, 2019

D. EQUITY OF ACCESS
Students with permanent or temporary disabilities who need academic accommodations must contact the Accessibility Services at the Centre for Academic Excellence to register and discuss their specific needs. New students must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. Current students must renew their plans as early as possible to have active accommodations in place.

E. SUMMARY OF ASSIGNMENTS AND GRADING
Evaluation is based upon the completion of the following assignments:

<table>
<thead>
<tr>
<th>Assignment</th>
<th>Percentage</th>
</tr>
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<tbody>
<tr>
<td>Required Reading and Class Participation</td>
<td>30%</td>
</tr>
<tr>
<td>Yourself as Leader</td>
<td>35%</td>
</tr>
<tr>
<td>Case Study on Change or Biblical Model of Leadership</td>
<td>35%</td>
</tr>
<tr>
<td>Total Grade</td>
<td>100%</td>
</tr>
</tbody>
</table>
F. GENERAL GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

1. Your work should demonstrate the following characteristics:

For proper citation style, consult the Chicago-Style Quick Guide (Tyndale e-resource) or the full edition of the Chicago Manual of Style Online, especially ch. 14. For citing scripture texts, refer to sections 10.44 to 10.48 and 14.238 to 14.241.

Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism. Tyndale University College & Seminary takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty.

Students are encouraged to consult writing resources.

Students should also consult the current Academic Calendar for academic policies on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

Research Ethics

All course-based assignments involving human participants requires ethical review and approval by the Tyndale Research Ethics Board (REB). Check with the Seminary Office (Room B302; aau@tyndale.ca) before proceeding.

F. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student’s learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.
IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS

September 9-15
Unit 1: A Leader’s Framework: “The Nature of Things”
The nature of the church from a biblical perspective, and the nature of society and culture in our day.

September 16-22
Unit 2: The Nature of Leadership
Myths of leadership, Images of leadership from popular culture and biblical sources, changing visions of leadership

September 23 – 29
Unit 3: The Nature of Your Own Church
Biblical descriptions of “polity,” popular church models, church “types,” assignment around applying these to local congregation.

September 30 - October 6
Unit 4: The Traits, Skills and Challenges of Church Leaders: Traits of Leaders: The Fundamental State of Leadership (suggested completion of reading of Quinn)
Understanding yourself with the MBTI assessment

October 7-13
Unit 5: Leading from your Strengths: Working with your Top Five Signature Themes. (Strengths Finder 2.0 inventory needs to be taken before this week.)

October 14-20
Unit 6: The Skills of Leaders
Seven Disciplines of Leaders (suggested completion of reading of McNeal)
Four key areas: Communication, Discussion and decision-making, discernment, consensus building

October 21-27
Reading Break

October 28 – November 3
Unit 7: Vision and Leading from One’s Gifts (Paul Ford)

November 4-10
Unit 8: The Challenges of Leaders – Part 1
Expectations, Stress (suggested completion of reading of Leith Anderson), Conflict (Pat Keifert)

November 11-17
Unit 9: Challenges of Leaders – Part 2

**November 18-24**
Unit 10: Leading in Disorienting Times – Applying Nelson and Dickens to our current context of leadership.

**November 25 – December 1**
Unit 11: Leadership as Action: Strategies for effecting change
Understanding the actions needed from leaders:
Robert Terry’s six components of action: existence resources, structure, power, mission, meaning. Kotter’s stages of Leading Change

**December 2-8**
Unit 12: A Biblical Context for leadership – Exile and our current church and world situations
Those God called to lead in the exile times

V. SELECTED BIBLIOGRAPHY

(Tyndale Library supports this course with e-journals, e-books, and the mail delivery of books and circulating materials. See the Library FAQ page.)

A. GENERAL REFERENCE


