

*“The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel.”*

<b>Semester, Year</b>	Fall, 2026
<b>Course Title</b>	<b>PENTECOSTAL SPIRITUALITY</b>
<b>Course Code</b>	PENT 0504 1B/1S
<b>Date Time</b>	5 Fridays (Sep 18; Oct 2, 16; Nov 6, 27) From 9am to 4pm
<b>Delivery Format</b>	BLENDED WITH SYNCHRONOUS ONLINE OPTION
<b>Class information</b>	<b>BLENDED IN-PERSON (1B):</b> Sep 18 (@Tyndale), Oct 2 (Zoom), Oct 16 (@Tyndale), Nov 6 (Zoom), Nov 27 (@Tyndale) OR <b>SYNCHRONOUS LIVESTREAM (1S):</b> 5 Fridays (Zoom)
<b>Instructor Contact Information</b>	<b>DR. VAN JOHNSON</b> <b>Dean, Master's Pentecostal Seminary</b> <b>Adjunct NT, Tyndale Seminary</b> Office: C308 Tyndale phone: 416-226-6620, ext. 2137 Church phone: 416-291-9575, ext. 256 Church Address: 2885 Kennedy Rd, Toronto, ON, M1V 1S8 Email: <a href="mailto:vjohnson@tyndale.ca">vjohnson@tyndale.ca</a> <a href="mailto:vjohnson@mpseminary.com">vjohnson@mpseminary.com</a>  <b>TA: Samantha Jagan, M.T.S.</b> Email: <a href="mailto:sjagan@mpseminary.com">sjagan@mpseminary.com</a>
<b>Office Hours</b>	Zoom meeting by appointment.
<b>Course Materials</b>	Access course material at <a href="http://classes.tyndale.ca">classes.tyndale.ca</a> or other services at <a href="http://Tyndale One">Tyndale One</a> . Course emails will be sent to your @MyTyndale.ca e-mail account only.

### I. COURSE DESCRIPTION

This course offers a fresh, constructive and perhaps even controversial interpretation and re-envisioning of the Pentecostal tradition. A study is made of the early years of the Pentecostal movement and the influence of Wesleyan, Holiness and its revivalist-restorationist roots in an attempt to interpret the heart of the movement, as well as the way Pentecostal spirituality has

developed over the decades that followed. An attempt is made to be both analytical and descriptive, historical, and creative, theoretical and practical.

## II. LEARNING OUTCOMES

At the end of the course, students will be able to:

1. Demonstrate conversance with the primary aspects of Pentecostal spirituality by the completion of short answer questions.
2. Articulate the biblical and theological roots of Pentecostal spirituality through writing book reports.
3. Demonstrate through participation in discussion forums the ability to think constructively about Pentecostal Spirituality as a community dynamic and its relevance for the church and mission.
4. Describe concepts of early Canadian Pentecostal spirituality and apply them to ministry contexts by examining an early Pentecostal newsletter.

## III. COURSE REQUIREMENTS

### A. REQUIRED READING

1. Land, Steven. *Pentecostal Spirituality. A Passion for the Kingdom*. Journal of Pentecostal Theology Supplement Series, 1. Edited by J.C. Thomas, R.D. Moore, S.J. Land. Sheffield: Sheffield Academic Press, 1993.
2. Cox, Harvey. *Fire From Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-first Century*. Boston, MA: Da Capo Press, 2001.
3. Gee, Donald. *Concerning Spiritual Gifts*, rev. ed. Springfield, MO: Gospel Publishing House, 1972. **(out of print, available as e-book, some sellers online)**
4. Droogers, Andre. "The Cultural Dimension of Pentecostalism." In Cecil Robeck and Amos Yong, eds, [\*The Cambridge Companion to Pentecostalism\*](#). New York: Cambridge University Press, 2014.
5. Albrecht, Daniel, and Evan Howard. "Pentecostal Spirituality." In Cecil Robeck and Amos Yong, eds, [\*The Cambridge Companion to Pentecostalism\*](#). New York: Cambridge University Press, 2014.

### B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS

#### Highly Recommended:

Mittelstadt, Martin, and Caleb Courtney. *Canadian Pentecostal Reader: The First Generation of Pentecostal Voices in Canada (1907-1925)*. Cleveland, TN: CPT Press, 2021.

#### Also:

Blumhofer, Edith. *Pentecost in My Soul. Explorations in the Meaning of Pentecostal Experience in the Early Assemblies of God*. Springfield, MO: Gospel Publishing House, 1989.

- Castelo, Daniel. [\*Pentecostalism as a Christian Mystical Tradition\*](#). Grand Rapids, MI: Eerdmans, 2017.
- Horner, R.C. From the Altar to the Upper Room. Toronto, 1891. In “The Higher Christian Life.” Sources for the Study of the Holiness, Pentecostal, and Keswick Movements. Edited by D. Dayton. Vol. 22. New York and London: Garland Publishing, Inc., 1985.
- Johns, Cheryl Bridges. Re-enchanting the Text: Rediscovering the Bible as Sacred, Dangerous, and Mysterious. Grand Rapids: Baker Academic, 2023.
- Macchia, Frank. Baptized in the Spirit: A Global Pentecostal Theology. Grand Rapids, MI: Zondervan, 2006.
- \_\_\_\_\_. Introduction to Theology: Foundations for Spirit-Filled Christianity. Grand Rapids: Baker Academic, 2023.
- Neumann, P. Pentecostal Experience. An Ecumenical Encounter. Eugene, OR: Wipf and Stock, 2012.
- Price, Charles. The Story of My Life. Pasadena: 1935.
- Thomas, John C. [\*Toward a Pentecostal Ecclesiology: The Church and the Fivefold Gospel\*](#). Cleveland, TN: CPT Press, 2010.
- Warrington, Keith. Pentecostal Theology: A Theology of Encounter. New York: T & T Clark, 2008. (Especially Ch. 6, “Spirituality and Ethics”)
- Wigglesworth, Smith. The Anointing of this Spirit. Edited by Wayne Warner. Ann Arbor, MI: Servant Publications, 1994.

Tyndale recommends [STEPBible](#) – a free and reputable online resource developed by Tyndale House (Cambridge, England) – for word searches of original-language texts, as well as for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other [online resources for Biblical Studies](#).

**Master’s Pentecostal Seminary** recommends these two digitized archives for primary sources:  
The Consortium of Pentecostal Archives: <https://pentecostalarchives.org/>  
The Flower Pentecostal Heritage Center: <https://ifphc.org/>.

## **B. ASSIGNMENTS AND GRADING**

**Teacher’s Note:** Please note for this class the following resources **are not to be used for any assignments:** ChatGPT, AI Book Summaries or AI Overviews, AI Writing or Grammar tools, Wikipedia, CoPilot tools or other AI tools. Grammar checkers that rewrite sentences are not to be used.

**All completed assignments are to be uploaded to the course page.** If you need help submitting assignments on the class page please contact Samantha at [sjagan@mpseminary.com](mailto:sjagan@mpseminary.com)

### 1. Reading before first class

It is required that you complete the reading of chapters 1-2 in the Steven Land, *Pentecostal Spirituality*, prior to the first class. On the first day of class, there will be a graded afternoon discussion about the assigned questions for these two chapters. **Due Thursday Sept 17 11:59 pm**

### 2. Classroom discussions

**2.1** Participate in 5 afternoon discussions based on reading material (10%, 5 x 2)  
2 points for each afternoon that a student contributes to the discussion.

### 2.2 To prepare for discussions

Reading schedule given below

All weeks require pre-reading, *except week 4*, discussion of *The Promise* newsletter.

### 2.3 Discussion Schedule based on Course Readings

<b>Class 1 Sept 18</b>	Steven Land, <i>Pentecostal Spirituality</i> : ch 1-2 Questions for both chapters in Appendix A
<b>Class 2 Oct 2</b>	Steven Land, <i>Pentecostal Spirituality</i> : ch 3-4 Questions for both chapters in Appendix A
<b>Class 3 Oct 16</b>	Albrecht and Howard, "Pentecostal Spirituality"; Andre Droogers, "The Cultural Dimension of Pentecostalism"
<b>Class 4 Nov 6</b>	<i>The Promise</i> (No. 1) [For access, see downloaded file on class page; or, <i>Canadian Pentecostal Reader</i> ] NB: no pre-reading required for week 4
<b>Class 5 Nov 27</b>	Harvey Cox, <i>Fire From Heaven</i>

### 3. Steven Land, *Pentecostal Spirituality* Report. 20%. Due Thursday October 9 by 11:59 pm.

Complete reading of the Land Text. Write short responses (paragraph length) to the assigned questions on *Pentecostal Spirituality* by Land. (20%) See Appendix A. Each question to be answered in a short paragraph. This is a straightforward assignment that tests your comprehension and ability to rephrase what you have read. This assignment does not call for evaluation nor analysis.

### 4. Book reports (two).

The reports should summarize (first half) and analyze (second half). **In the first half, summary**, describe what the author has attempted to do and how he/she went about it. The description should be written with someone unfamiliar with the book in mind. **For the second half, analysis**, 1) describe some aspects of the work that you find particularly engaging, and 2)

whether you find the arguments and evidence convincing, and 3) how the material applies to you and your ministry.

**4.2.1** Gee, Donald. *Concerning Spiritual Gifts* 10%, 4-5 pages, double-spaced

Reading report due: **Thursday September 24th by 11:59 pm.**

This an early Pentecostal classic on how the gifts of the Spirit function. Since the worship service is a microcosm of Pentecostal spirituality, the use of spiritual gifts reflects the Pentecostal ethos.

**4.2.2** Cox, Harvey. *Fire From Heaven* 20%, 6-8 pages, double-spaced

Reading report due: **Thursday Nov 5<sup>th</sup> by 11:59 pm**

Background: Harvard theologian Harvey Cox wrote a best-selling book to describe Pentecostal Spirituality to non-Pentecostals. It is fascinating reading, and at times, frustrating: his insights are mixed with misperceptions. He uses the generic categories of spirituality to analyze how Pentecostal spirituality is shaped. **After describing the book**, choose 3 or 4 arguments that Cox makes and say whether you agree with him or not in light of what you have just learned from the lectures and the reading of Land.

**5. Write a paper (10-15 pages) on early Pentecostal spirituality in Canada (40%). Due: Thursday Nov 26<sup>th</sup> by 11:59 pm.**

Little has been written on Canadian Pentecostal spirituality. For this final assignment the student will study *The Apostolic Messenger* (Vol 1, No 1, February and March 1908) (Winnipeg) to describe the orthodoxy, orthopraxy and orthopathy of early Canadian Pentecostal spirituality. The primary source is the newsletter; cite examples with page numbers, along with column indicators. In effect, you are answering this question: If you only had this one newsletter, how would you describe the beliefs, practices and affections of the first Canadian Pentecostals? As part of your conclusion, reflect on how their spirituality informs our own today.

**Please submit through course page.**

#### D. SUMMARY OF ASSIGNMENTS AND GRADING

Evaluation is based upon the completion of the following assignments:

Assignment	Due	%
Reading before class	Sept 17	
Participation in afternoon discussions	5 Fridays	10 %
Answers to Land questions	Oct 9	20 %
Book reports (10% and 20%)	Sept 24 Nov 5	30 %
Major Paper	Nov 26	40 %
<b>Total Grade</b>		<b>100 %</b>

## IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS

### Class 1

Syllabus review; Course overview—Prologue

1. Introduction to Pentecostal Spirituality
2. Roots of Pentecostal Spirituality
3. Christological focus—Full Gospel
4. Culture and Pentecostalism  
[Discussion: Land, ch. 1-2]

### Class 2

1. Apocalyptic Eschatology and Pentecostal Spirituality
2. The Bible and Pentecostal Spirituality  
[Discussion: Land, ch. 3-4]

### Class 3

1. Experience and Pentecostal Spirituality
2. Community as locus for Pentecostal Spirituality  
[Discussion: Albrecht and Howard, "Pentecostal Spirituality," and Droogers, "The Cultural Dimension"]

### Class 4

1. The Spirit and Pentecostal Spirituality: Evangelism and mission
2. Ecclesiology and Pentecostal Spirituality  
[Discussion: *The Promise*: affections, beliefs, behaviours]

### Class 5

1. Practicing Pentecostal Spirituality: Living a tradition  
[Discussion: Harvey Cox, *Fire From Heaven*]

## V. SELECTED BIBLIOGRAPHY

Allen, C.L. *Pentecostal Preaching is Different*. The L.I.F.E. Bible College Alumni Association Lectureship on Preaching for 1961. Los Angeles: The L.I.F.E. Bible College Alumni Association, 1961.

Althouse, P. "The Influence of Dr. J.E. Purdie's Reformed Anglican Theology." *Pneuma* 19 (1997), 3-28.

Anderson, R. *Vision of the Disinherited. The Making of American Pentecostalism*. New York, Oxford: Oxford University Press, 1979.

Argue, Z. *What Meaneth This?* Winnipeg: 1923.

Atter, G. *The Third Force*, 3d ed. Caledonia, ON: Acts Books, c1970.

- Bartleman, F. *My Story: The Latter Rain*. Columbia, S.C., 1909.
- \_\_\_\_\_. *Azusa Street*. Plainfield, NJ: Logos, 1980. [reprint of *How "Pentecost" Came to Los Angeles--How It Was in the Beginning*, 1925].
- Bennett, D. *Nine O'clock in the Morning*. Plainfield, NJ: Logos, 1970.
- Blumhofer, E. "The Christian Catholic Apostolic Church and the Apostolic Faith: A Study in the 1906 Pentecostal Revival." In *Charismatic Experience in History*. Cecil Robeck, ed. Peabody, MA: Hendrickson, 1986, pp. 126-146.
- \_\_\_\_\_. *Pentecost in My Soul. Explorations in the Meaning of Pentecostal Experience in the Early Assemblies of God*. Springfield, MO: Gospel Publishing House, c1989.
- \_\_\_\_\_. *Restoring the Faith: The Assemblies of God, Pentecostalism, and American Culture*. Chicago: University of Illinois Press, 1993.
- \_\_\_\_\_. *Aimee Semple McPherson. Everybody's Sister*. Grand Rapids, MI: Eerdmans, 1993.
- \_\_\_\_\_, R. Spittler, and G. Wacker, eds. *Pentecostal Currents in American Protestantism*. Urbana and Chicago: University of Illinois Press, 1999.
- Borlase, C. *William Seymour, A Biography*. Lake Mary, FL: Charisma House, 2006.
- Brown, K.O. *Holy Ground: A Study of the American Camp Meeting*. New York and London: Garland Publishing, 1992.
- Brown, V. *Fifty Years of Pentecostal History*. Western Ontario District, Pentecostal Assemblies of Canada.
- Brumback, C. "What Meaneth This?" *A Pentecostal Answer to a Pentecostal Question*. Springfield, MO: Gospel Publishing House, 1947. (CPS)
- \_\_\_\_\_. *Suddenly...From Heaven. A History of the Assemblies of God*. Springfield, MO: Gospel Publishing House, 1961.
- Burgess, S.M., and McGee, G.B. *Dictionary of Pentecostal and Charismatic Movements*. Grand Rapids, MI: Zondervan, 1988.
- Cerillo, Augustus. "Interpretive Approaches to the History of American Pentecostal Origins," *Pneuma* 19 (Spr 97), 29-52.
- Chan, Simon. *Pentecostal Theology and the Christian Spiritual Tradition*. Sheffield, England: Sheffield Academic Press, 2000.
- Christenson, L. *Speaking In Tongues*. Minneapolis, MN: Dimension Books, 1968.
- Clemmons, I. *Bishop C.H. Mason the Roots of the Church of God in Christ*. Pneuma Life Publishing, 1996.
- \_\_\_\_\_. "True Koinonia: Pentecostal Hopes and Historical Realities." *Pneuma* 4 (1982), 46-56.
- Corum, F. *Like As Of Fire: A Reprint of the Old Azusa Street Papers*. Wilmington, MA: Fred T. Corum, 1981.
- Cox, H. *Fire From Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-first Century*. Cambridge, MA: Da Capo Press, 2001.
- Craston, C., ed. *Open to the Spirit. Anglicans and the Experience of Renewal*. London: Church House Publishing, 1987.
- Creech, J. "Visions of Glory: The Place of the Azusa Street Revival in Pentecostal History," *Church History* 65 (1996), 405-24.

- Dallimore, A. *Forerunner of the Charismatic Movement: The Life of Edward Irving*. Chicago: Moody, 1983.
- Dayton, D. *Theological Roots of Pentecostalism*. Grand Rapids, MI: Zondervan, 1987.
- \_\_\_\_\_, ed. *Witness to Pentecost: The Life of Frank Bartleman*. New York, 1985.
- Dempster, M., Klaus, B., and Petersen, D., eds. *Called & Empowered. Global Mission in Pentecostal Perspective*. Peabody, MA: Hendrickson, 1991.
- \_\_\_\_\_, eds. *The Globalization of Pentecostalism: A Religion Made to Travel*. Regnum Books International, 1999.
- Dieter, M.E. *Five Views on Sanctification*. Grand Rapids: Zondervan, 1987.
- Drummond, A. *Edward Irving and His Circle, Including Some Considerations of the 'Tongues Movement' in the Light of Modern Psychology*. London: James Clarke, 1937.
- Dunn, J. *Baptism in the Holy Spirit*. Philadelphia: Westminster Press, 1970.
- \_\_\_\_\_. "Baptism in the Spirit: A Response to Pentecostal Scholarship in Luke-Acts." *Journal of Pentecostal Theology* 3 (1993), 3-27.
- Du Plessis, D., with Bob Slosser. *A Man Called Mr. Pentecost*. Plainfield, NJ: Logos, 1977.
- Dupree, S. *African American Holiness Pentecostal Movement: An Annotated Bibliography*. New York and London: Garland, 1996.
- Durasoff, S. *Bright Wind of the Spirit. Pentecostalism Today*. Plainfield, NJ: Logos, c1972.
- Ensley, E. *Sounds of Wonder: Speaking in Tongues in the Catholic Tradition*. New York: Paulist Press, 1977.
- Ewart, F. *The Phenomenon of Pentecost: A History of the 'Latter Rain'* (St Louis, MO: Pentecostal Publishing House, 1947; rev. ed. Hazelwood, MO: World Aflame Press, c1975).
- Faupel, D.W. *The American Pentecostal Movement: A Bibliographical Essay*. Wilmore, KY: Asbury Theological Seminary, 1972.
- \_\_\_\_\_. *This Gospel of the Kingdom: The Significance of Eschatology in the Development of Pentecostal Thought*. Sheffield: Sheffield Academic Press, 1996.
- Frodsham, S. *With Signs Following*. Springfield, MO: Gospel Publishing House, 1946.
- Gee, D. *Concerning Spiritual Gifts*, rev. ed. Springfield, MO: Gospel Publishing House, 1972.
- \_\_\_\_\_. *Now That You've Been Baptized in the Spirit*. Springfield, MO: Gospel Publishing House, 1972 (1st publ as two volumes, 1930 & 1945).
- Goff, J. *Fields White Unto Harvest: Charles Fox Parham and the Missionary Origins of Pentecostalism*. Fayetteville, Arkansas: University of Arkansas Press, 1988.
- Goss, E. *The Winds of God: The Story of the Early Pentecostal Days, 1901-1914, in the Life of Howard A. Goss*. New York: Comet Press, 1958.
- Grudem, W. *The Gift of Prophecy in the New Testament Today*. Westchester, IL: Crossway Books, c1988.
- \_\_\_\_\_. *Are Miraculous Gifts for Today? Four Views*. Grand Rapids, MI: Zondervan, 1996.
- Hacking, W. *Smith Wigglesworth Remembered*. Tulsa, OK: Harrison Press, c1981.
- Holdcroft, L.T. *The Holy Spirit. A Pentecostal Interpretation*. Clayburn, BC: Western Pentecostal Bible College, c1962.
- Hollenweger, W. *The Pentecostals, 3d ed*. Translated by R.A. Wilson. Peabody, MA: Hendrickson, 1988.

- \_\_\_\_\_, *Pentecostalism: Origins and Development Worldwide*. Peabody, MA: Hendrickson, 1997.
- Horner, R.C. *From the Altar to the Upper Room*. Toronto, 1891. In "The Higher Christian Life." *Sources for the Study of the Holiness, Pentecostal, and Keswick Movements*. Edited by D. Dayton. Vol. 22. New York and London: Garland Publishing, Inc., 1985.
- Horton, W., ed. *The Glossolalia Phenomenon*. Cleveland: Pathway Press, 1966.
- Hosier, H. *Kathryn Kuhlman: The Life She Led, the Legacy She Left*. Boston: G.K. Hall & Co., c1976.
- Hughes, R. *The American Quest for the Primitive Church*. Urbana: University of Illinois Press, 1988.
- Hummel, C. *Fire in the Fireplace: Charismatic Renewal in the Nineties*, 2d ed. Downers Grove, IL: IVP, 1993.
- Hunter, H. and P. Hocken, eds. *All Together in One Place. Theological Papers from the Brighton Conference on World Evangelization*. Sheffield: Sheffield Academic Press, 1993.
- Janes, B. *The Lady Who Came*. St. John's, Nfld: Good Tidings Press, 1982.
- \_\_\_\_\_. *The Lady Who Stayed*. St. John's, Nfld: Good Tidings Press, 1982.
- Jeffreys, G. *Healing Rays*. London: Elim Publishing Co., 1932 (reprint--Worthing, England: Henry E. Walter, 1985).
- \_\_\_\_\_. *Pentecostal Rays. The Baptism and Gifts of the Holy Spirit*, 2d ed. Worthing, England: Henry E. Walter, 1954.
- Jones, J. *Filled With New Wine: The Charismatic Renewal of the Church*. New York: Harper & Row, c1974.
- Jones, L. "The Black Pentecostals," in *The Charismatic Movement*, M. Hamilton, ed. Grand Rapids: Eerdmans, 1975.
- Kulbeck, G. *What God Hath Wrought: A History of the Pentecostal Assemblies of Canada*. Toronto: Full Gospel Publishing House, 1958.
- Kydd, R. *Charismatic Gifts in the Early Church*. Peabody, MA: Hendrickson, 1984.
- \_\_\_\_\_. *Healing Through the Centuries: Models for Understanding*. Peabody, MA: Hendrickson, 1998.
- Land, S.J. *Pentecostal Spirituality. A Passion for the Kingdom*. Journal of Pentecostal Theology Supplement Series, 1. Edited by J.C. Thomas, R.D. Moore, S.J. Land. Sheffield: Sheffield Academic Press, 1993.
- Lawrence, B. *The Apostolic Faith Restored*. Springfield, MO: Gospel Publishing House, 1916.
- Lederle, H. *Treasures Old and New. Interpretations of "Spirit-Baptism" in the Charismatic Renewal Movement*. Peabody, MA: Hendrickson, 1988.
- Lewis, S. *William Durham and the "Finished Work of Calvary" Theory of Sanctification Within Early Pentecostalism*. Portland: Theological Research Exchange Network, 1986.
- Lim, D. *Spiritual Gifts. A Fresh Look*. Springfield, MO: Gospel Publishing House, 1991.
- Lincoln, C.E. and L. H. Mamiya. *The Black Church in the African American Experience*. Duke University Press, 1990.
- Macchia, F. *Baptized in the Spirit: A Global Pentecostal Theology*. Grand Rapids, MI: Zondervan, 2006.

- MacNutt, F. *Healing*. Notre Dame, IN: Ave Marie Press, 1983.
- Martin, I. *Glossolalia in the Apostolic Church*. Berea, KY: Berea College Press, 1960.
- Mavity, N. *Sister Aimee*. Garden City, NY: Doubleday, Duran & Co., 1931.
- McAlister, R.E. "The Baptism of the Holy Ghost." *Pentecostal Testimony*, Dec. 1920.
- \_\_\_\_\_. "The Manifestation of Truth." *Pentecostal Testimony*, Dec. 1927.
- \_\_\_\_\_. Radio Sermons. PAOC Archives, R C 5/07 RE McAlister I.
- McClung, L.G., ed. *Azusa Street and Beyond. Pentecostal Missions and Church Growth in the Twentieth Century*. South Plainfield, NJ: Bridge Publishing, 1986.
- McGee, G., ed. *Initial Evidence*. Peabody, MA: Hendrickson, 1991.
- McPherson, A.S. *This is That*. Los Angeles: Echo Park Evangelistic Association, 1923.
- Menzies, W. "The Assemblies of God: 1941--1967. The Consolidation of a Revival Movement." Ph.D. Thesis, University of Iowa, 1968.
- \_\_\_\_\_. *Anointed to Serve: The Story of the Assemblies of God*. Springfield, MO: Gospel Publishing House, 1971.
- Miller, T. Edited by W. Griffin. *Canadian Pentecostals. A History of the Pentecostal Assemblies of Canada*. Mississauga, ON: Full Gospel Publishing House, 1994.
- \_\_\_\_\_. "The Canadian 'Azusa': The Hebden Mission in Toronto." *Pneuma* 8 (1986), 5-29.
- \_\_\_\_\_. "The Significance of A.H. Argue for Pentecostal Historiography." *Pneuma* 8 (1986), 120-158.
- Myland, D. Wesley. *The Latter Rain Covenant and Pentecostal Power*. Chicago: Evangel, 1910. Reprinted in *Three Early Pentecostal Tracts*, ed. D. Dayton. New York and London: Garland, 1985.
- Nelson, J.D. "For Such a Time as This: The Story of Bishop William J. Seymour and the Azusa Street Revival. A Study of Pentecostal/Charismatic Roots." PhD thesis: University of Birmingham, 1981.
- Nienkirchen, C.W. *A.B. Simpson and the Pentecostal Movement: A Study in Continuity, Crisis, and Change*. Peabody, MA: Hendrickson, c1992.
- Parham, C. *The Sermons of Charles F. Parham*. New York: Garland, 1985 reprint.
- Paris, A.E. *Black Pentecostalism. Southern Religion in an Urban World*. Amherst, MA: University of Massachusetts Press, 1982.
- Poewe, K., ed. *Charismatic Christianity as a Global Culture*. Columbia, SC: University of South Carolina Press, 1994.
- Poloma, M. *The Charismatic Movement: Is There A New Pentecost?* Boston: Twayne Publishers, 1982.
- \_\_\_\_\_. *The Assemblies of God at the Crossroads. Charisma and Institutional Dilemmas*. Knoxville, TN: University of Tennessee Press, 1989.
- Price, C. *The Great Physician*. Winnipeg: DeMontford Press, 1924.
- \_\_\_\_\_. *The Story of My Life*. Pasadena: Charles S. Price Publishing, 1935.
- Purves, J. "The Interaction of Christology and Pneumatology in the Soteriology of Edward Irving," *Pneuma*, 1992.
- Quebedeaux, R. *The New Charismatics II*, rev. ed. San Francisco: Harper & Row, 1983 (1st ed: *The New Charismatics*, Doubleday, 1976).

- Raboteau, A.J. *Slave Religion: The "Invisible Institution" in the Antebellum South*. New York: Oxford University Press, 1978.
- Ranaghan, K. and D. *Catholic Pentecostals*. Paramus, NJ: Paulist Press, 1969.
- Rea, J. *The Holy Spirit in the Bible. All the Major Passages About the Spirit*. Lake Mary, FL: Creation House, c1990.
- Report of the Special Committee on the Work of the Holy Spirit: to the 182nd General Assembly to the United Presbyterian Church in the United States of America*. Philadelphia, PA: Office of the General Assembly, c1970.
- Robeck, C.M. *Charismatic Experiences in History*. Peabody, MA: Hendrickson, 1985.
- \_\_\_\_\_. *The Azusa Street Mission and Revival: The Birth of the Global Pentecostal Movement*. Nashville: Thomas Nelson, 2006.
- Roberts, O. *Best-Loved Tent Sermons*. Tulsa, OK: Oral Roberts, c1983.
- Rudd, D. *When the Spirit Came Upon Them. Highlights from the Early Years of the Pentecostal Movement in Canada*. Edited by W. Griffin. Burlington, ON: Antioch Books, 2002.
- Sanders, C.J. *Saints in Exile. The Holiness-Pentecostal Experience in African American Religion and Culture*. Oxford: Oxford University Press, 1996.
- Shakarian, D., as told to J. and E. Sherrill. *The Happiest People on Earth*. Chappaqua, NY: Steward Press, 1975.
- Shaull, R. and Cesar, W. *Pentecostalism and The Future of the Christian Churches; Promises, Limitations, Challenges*. Grand Rapids: Eerdmans, 2000.
- Shaw, P.E. *The Catholic Apostolic Church*. New York: King's Crown Press, 1946.
- Sherrill J. *They Speak With Other Tongues*. Grand Rapids: Chosen Books, 1985, revised ed.
- Smith, H., ed. *Pentecostals From the Inside Out*. Wheaton, IL: Victor Books, 1990.
- Snyder, H.A., and Runyon, D.V. *The Divided Flame. Wesleyans and the Charismatic Renewal*. Grand Rapids: Francis Asbury Press [Zondervan], 1986.
- Spittler, R., ed. *Perspectives on the New Pentecostalism*. Grand Rapids, MI: Baker, 1976.
- Strachan, G. *The Pentecostal Theology of Edward Irving*. London: Darton, Longman and Todd, 1973; repr. Hendrickson, 1988.
- Stronstad, R. *The Charismatic Theology of St. Luke*. Peabody, MA: Hendrickson, 1984.
- \_\_\_\_\_, and Van Kleek, L., eds. *The Holy Spirit in the Scriptures and the Church. Essays Presented to L.T. Holdcroft on his 65th Birthday*. Clayburn, BC: Western Pentecostal Bible College, 1987.
- Suurmond, Jean-Jacques. *Word & Spirit at Play: Towards a Charismatic Theology*. Grand Rapids: Eerdmans, 1994.
- Tillsley, B. *Life in the Spirit*. Atlanta: Salvation Army, c1986.
- Torrey, R.A. *The Baptism With the Holy Spirit*. Minneapolis, MN: Bethany Fellowship, 1960.
- Tugwell, S, G. Every, P. Hocken and J.O. Mills. "New Heaven? New Earth?" *An Encounter with Pentecostalism*. London: Darton, Longman & Todd, 1976.
- Underwood, B. *Spiritual Gifts. Ministries and Manifestations*. Franklin Springs, GA: Advocate Press, 1984.
- Wacker, G. *Heaven Below. Early Pentecostals and American Culture*. Cambridge, MA: Harvard University Press, 2001.

- Wagner, P. *Look Out! The Pentecostals are Coming*. Carol Stream, IL: Creation House, 1973.
- Waldvogel, E. "The 'Overcoming' Life: A Study in the Reformed Evangelical Contribution to Pentecostalism." *Pneuma* 1 (1979), 7-19.
- Ware, S. "Restoring the NT Church: Varieties of Restorationism in the Radical Holiness Movement of the Late Nineteenth and Early Twentieth Centuries," *Pneuma* 21.2 (F99), 238-47.
- Warner, W., ed. *Touched by the Fire: Eyewitness Accounts of the Early Twentieth-Century Pentecostal Revival*. Plainfield, NJ: Logos, c1978.
- White, J. *When the Spirit Comes with Power. Signs & Wonders Among God's People*. Downers Grove, IL: IVP, 1988.
- Wigglesworth, S. *The Anointing of His Spirit*. Edited by W. Warner. Ann Arbor, MI: Vine Books, 1994.
- Wild, R.A. *The Post Charismatic Experience: the New Wave of the Spirit*. Locust Valley, NY: Living Flame Press, c1984.
- Williams, J.R. *The Pentecostal Reality*. Plainfield, NJ: Logos, 1972.
- Wilson, M., ed. *Spirit and Renewal. Essays in Honor of J. Rodman Williams*. Journal of Pentecostal Theology Supplement Series, 5. Sheffield: Sheffield Academic Press, 1994.
- Woodworth-Etter, M. *The Holy Spirit. Experiencing the Power of the Spirit in Signs, Wonders and Miracles*. New Kensington, PA: Whitaker House, 1998.
- Womack, D. *Pentecostal Experience: The Writings of Donald Gee*. Springfield, MO: Gospel Publishing House, c1993.

#### **BAPTISM OF THE HOLY SPIRIT: Pentecostal authors**

- Dalton, Robert. *Tongues Like As of Fire*. Springfield, MO: Gospel Publishing House, 1945.
- Ervin, H.M. *These Are Not Drunken, As Ye Suppose*. Logos, 1968; Revised as *Spirit Baptism: A Biblical Interpretation*. Peabody, MA: Hendrickson, 1987.
- \_\_\_\_\_. *Conversion-Initiation and the Baptism in the Holy Spirit*. Peabody, MA: Hendrickson, 1984.
- Holdcroft, L. Thomas. *The Holy Spirit*. Sumas, WA:1962.
- Horton, Stanley M. *What the Bible Says About the Holy Spirit*. Springfield, MO: Gospel Publishing House, 1976.
- Hunter, Harold. *Spirit Baptism: A Pentecostal Alternative*. Lanham, MD: University Press of America, 1983.
- McGee, G., ed. *Initial Evidence*. Peabody, MA: Hendrickson, 1991.
- Mills, Watson. *Speaking in Tongues: A Guide to Research on Glossolalia*. Grand Rapids, MI: Eerdmans, 1986.
- \_\_\_\_\_. *Glossolalia: A Bibliography*. New York and Toronto: Edwin Mellen, 1985.
- \_\_\_\_\_. *A Theological/Exegetical Approach to Glossolalia*. Lanham, MD: University Press of America, 1985.
- Riggs, R. *The Spirit Himself*. Springfield, MO: Gospel Publishing House, 1949.
- Stronstad, R. *The Charismatic Theology of St. Luke*. Peabody, MA: Hendrickson, 1984.

## VI. GENERAL REQUIREMENTS FOR ALL COURSES

### A. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must [contact](#) the [Accessibility Services](#) at the [Centre for Academic Excellence](#) to [register](#) and discuss their specific needs. *New students* must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. *Current students* must renew their plans as early as possible to have active accommodations in place.

### B. REQUIREMENTS FOR LIVESTREAM INTERACTION (*SYNCHRONOUS ONLINE COURSE ONLY*)

- Livestream attendance for the entire duration of the class at announced times
- Headphones (preferred), built-in microphone, and web-camera
- Well-lit and quiet room
- Stable high-speed internet connection, preferably using an Ethernet cable over Wi-Fi
- Full name displayed on Zoom and Microsoft Teams for attendance purposes\*
- A commitment to having the camera on to foster community building\*

*\*exceptions with permission from professor*

### C. GUIDELINES FOR INTERACTIONS

Tyndale University prides itself in being a trans-denominational community. We anticipate our students to have varied viewpoints which will enrich the discussions in our learning community. Therefore, we ask our students to be charitable and respectful in their interactions with each other, and to remain focused on the topic of discussion, out of respect to others who have committed to being a part of this learning community. Please refer to “Guidelines for Interactions” on your course resource page at [classes.tyndale.ca](http://classes.tyndale.ca).

### D. GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

#### Grading Rubric

Please consult the rubric provided for each assignment on your course resource page at [classes.tyndale.ca](http://classes.tyndale.ca).

#### Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an

assignment; improper or unacknowledged collaboration with other students, and plagiarism (including improper use of artificial intelligence programs). Tyndale University takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty. Please refer to the [Academic Integrity website](#) for further details.

For proper citation style, consult [Citation Guides](#) for different styles. Students are encouraged to consult [Writing Services](#).

Students should also consult the current [Academic Calendar](#) for academic policies on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

### **Turnitin Text-Matching Software**

Tyndale has a subscription to Turnitin, a text-matching software that ensures the originality of academic writing and verifies the proper citation of all sources. The instructor for this course will use Turnitin for assignments submitted through your course resource page at [classes.tyndale.ca](#). Upon submission, you will receive a summary that includes your submitted files along with a similarity report generated by Turnitin. Please be aware that Turnitin can also detect AI-generated content from tools like Grammarly, so students should be mindful of when using such software. It's advisable to confirm with your instructor before using any AI tools into your assignments. Below are some useful resources:

- [Student](#) Guides for Turnitin via [classes.tyndale.ca](#) course resource page
- Interpreting Similarity ([Guide](#), [Video](#), [Spectrum](#))

### **Research Ethics**

All course-based assignments involving human participants requires ethical review and may require approval by the [Tyndale Research Ethics Board \(REB\)](#). Check with the Seminary Dean's Office ([seminaryoffice@tyndale.ca](mailto:seminaryoffice@tyndale.ca)) before proceeding.

### **Late Papers and Extensions Policy**

All papers and course assignments must be submitted by the due dates indicated in the course syllabus. Unless the instructor already has a policy on grading late papers in the course syllabus, grades for papers submitted late without an approved extension will be lowered at the rate of two-thirds of a grade per week or part thereof (e.g., from "A+" to "A-," from "B" to "C+"). Please note that some programs, such as cohort-based or intensive courses, may follow a different policy due to the nature of the program.

Faculty may not grant an extension beyond the last day of exams for the semester. Requests for extensions beyond this date must be addressed in writing to the Registrar by filling out the

[Extension Request Form](#). The application will be considered only in cases such as a death in the family, medical emergency, hospitalization of oneself or immediate family member or prolonged illness requiring treatment by a physician. Factors such as assignments for other courses, holidays, and technology-related difficulties are insufficient grounds for requesting an extension.

A temporary grade of incomplete (“I”) may be granted by the Registrar. Once an extension is granted, it is the student’s responsibility to contact the instructor and make satisfactory arrangements to complete the outstanding work. A grade of “F” will be recorded for students who do not complete the outstanding work by the deadline.

## **E. COURSE EVALUATION**

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student’s learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential, and the instructor will only see the aggregated results of the class.

## **F. LIBRARY RESOURCES**

[Tyndale Library](#) supports courses with [e-journals, e-books](#), and the [mail delivery of books](#) and circulating materials. See the [Library FAQ page](#).

## **G. GRADING SYSTEM & SCALE**

For each course’s grading rubric, please refer to your course syllabus or [classes.tyndale.ca](http://classes.tyndale.ca). For general grading guidelines, refer to Seminary [Grading System & Scale](#).

## **Appendix A**

### **Pentecostal Spirituality, Steven Land Study questions**

*Each question to be answered in one paragraph (except for question #14). The answers are to be descriptive rather than analytic. In other words, represent the view of the author for each question; paraphrase into your own words, use quotes sparingly. Analysis of the topics raised by these questions will be handled in class discussion. (Please note the pages numbers listed correspond to different editions of the book)*

#### **Chapter 1:**

1. Regarding life and service in the church, Paul's order of the trinity God is Spirit, Lord, and God. Discuss the significance of this order in the light of the unique understanding of "worship" in Pentecostal spirituality (Sheffield/JPTS pp. 32-34; CPT pp. 20-23).
2. Discuss the significance of "prayer" in Pentecostal spirituality (Sheffield/JPTS pp. 35-38; CPT pp. 23-27).
3. Discuss the significance of integrating orthodoxy, orthopathy and orthopraxis in Pentecostal spirituality (Sheffield/JPTS pp. 41-46; CPT pp.30-37).
4. Elaborate on "the tension of the already but not yet consummated kingdom" and its significance in Pentecostal spirituality (Sheffield/JPTS pp. 53-56; CPT pp.44-47).

#### **Chapter 2:**

5. Discuss "good" and "bad" apocalypics (Sheffield/JPTS pp. 69-71, CPT pp. 61-63).
6. Explain the aspect of "biblical drama" in Pentecostal spirituality (Sheffield/JPTS pp. 74-77; CPT pp.66-69).
7. Describe the Pentecostal understanding of "Spirit Baptism" (Sheffield/JPTS pp. 91-93; CPT pp. 84-87).
8. Discuss the significance of "tongues" in the oral-narrative formation of Pentecostal spirituality (Sheffield/JPTS pp. 110-113; CPT 105-107).

#### **Chapter 3:**

9. Discuss the three characteristics of Pentecostal affections (Sheffield/JPTS pp. 134-136; CPT p. 130-132).
10. Discuss the role of discernment in the Pentecostal community (Sheffield/JPTS pp. 161-164; CPT pp. 161-164)
11. How does the testimony prepare the believer for evangelism [i.e., what is missionary community?] (Sheffield/JPTS p. 165; CPT pp. 163-164)?
12. How do Pentecostals understand praying in the Spirit? Discuss the rationale of the three ways (Sheffield/JPTS pp. 168-170; CPT pp. 166-172).

**Chapter 4:**

13. How does the apocalyptic expectation qualify and intensify the affections (Sheffield/JPTS pp. 182-184; CPT pp. 181-194)?
14. Dr. Land offers a revision of five doctrinal areas. Offer a paragraph summary of each [i.e., what is meant by Pentecostal spirituality as Trinitarian transformation?] (Sheffield/JPTS pp. 197-208; CPT pp. 196-208).