



TYNDALE

• SEMINARY •

Course Syllabus

Spring 2013

HEALING IN THE CHRISTIAN TRADITION HIST 0660

MAY 13-17, 9:00 AM – 4:00 PM

Course location: St. John's, Newfoundland

INSTRUCTOR: DR. RONALD KYDD

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To access your course materials, please go to www.mytyndale.ca. Note that all official Tyndale correspondence will be sent to your @MyTyndale.ca e-mail account. For information how to access and forward Tyndale emails to your personal account, see www.tyndale.ca/it/live-at-edu.

I. Course Description

Human experience has been dogged by disease and injury, prompting universal attempts to deal with the effects. This course explores Christian thought and practice in response to the belief that God intervenes directly to ensure physical and emotional health. Historically, this belief has found expression in several identifiable models. This course will examine the healing ministry of Jesus and study ministries and movements which illustrate the various models of healing. It will range through the two plus millennia of Christian experience, reaching beyond the twentieth century, beyond North American, and beyond Protestantism.

There will be two three-hour classes each day with the morning class starting at 9:00 AM and the afternoon class at 1:30 PM and a break in the middle of each. The morning class on May

13th and the afternoon class of May 17th will be devoted to lectures and discussion. All other classes will be divided between lectures and theses prepared and presented by students.

II. LEARNING OUTCOMES

At the end of the course, students should:

- Come to see that Christology is the most appropriate means of “norming” expectations regarding healing.
- Acquire an approach which will assist in the evaluation of claims of healing.
- Develop a platform from which to respond to needs for healing.
- Gain skills necessary in the close reading of primary texts from various periods of Christian history.
- Learn how to formulate arguments and present them orally.

III. COURSE REQUIREMENTS

A. REQUIRED TEXTS

Ronald A. N. Kydd. *Healing through the Centuries: Models for Understanding*. Grand Rapids: Baker Academic, 2010 ISBN 978-0-8010-4681-0 (**Reading K**)

Online Primary Source Readings. (**Reading H**)

B. ASSIGNMENTS AND GRADING

1. **Theses (75%)** Two or three theses to be submitted in each class. These will be **brief, analytical statements** related to and arising from the online sources (see below). Eg. “Promoted through print and television, it is certain that Oral Roberts had the most well-known and effective healing ministry in the twentieth century.”

Two or three theses will be submitted by each student at the beginning of each class from which the instructor will select several for discussion. Students will be expected to be prepared to defend their theses in class. This will provide means for assessing completion of reading, the understanding of texts, and the ability to formulate ideas.

2. Paper (25%) Due: June 28, 2013

This paper will be a **10-page analytical review** of a particular ministry or a **discussion of a biblical passage** relevant to healing. The topic will be determined in discussion with the instructor. The paper will follow seminary guidelines with regard to style.

C. GENERAL GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

Papers will be submitted online to rkydd@tyndale.ca. Late papers will be penalized 2% per day.

Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism. Tyndale University College & Seminary takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty.

Students should consult the current *Academic Calendar* for academic policies on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System. The Academic Calendar is posted at <http://www.tyndale.ca/registrar/calendar>. An excerpt is attached with this syllabus for easy reference.

D. SUMMARY OF ASSIGNMENTS AND GRADING

Theses	75%
Paper	25%
Total Grade	100%

IV. COURSE SCHEDULE, CONTENT, AND REQUIRED READINGS

Date

Topic

Readings

<i>May 13</i>		
AM	Introduction	
PM	The Healing Ministry of Jesus	K – Ch. 1 H - # 1
<i>May 14</i>		
AM	The Early Church	K –Chs. 2, 5, and 8 H -#2
PM	St. Médard: A Challenge in the Heart of Paris; Männedorf	K - Ch. 9 and Ch. 10 H - #3
<i>May 15</i>		
AM	J. C. Blumhardt; 19 th Century Healing Movement	K -Ch. 3 H - #4
PM	Early 20 th Century Early Pentecostalism Brother André in Quebec In the Heart of Switzerland: Morija	K -Chs. 6 and 11 H - #5
<i>May 16</i>		
AM	Mid 20 th Century William Branham	K -Ch. 12 H -# 6
PM	Oral Roberts; Kathryn Kuhlman	K - Ch. 14 and Ch. 13 H - #7 and # 8
<i>May 17</i>		
AM	Late 20 th Century Medjugorje; John Wimber	K - Ch. 7 and Ch. 4 H - #9 and #10
PM	Conclusion	

V. ONLINE PRIMARY SOURCE READINGS

The readings below can be found as PDF files on the **course web page** at <http://mytyndale.ca> under “handouts.” **The link for this course will not appear on your MyTyndale homepage until two weeks before class. Prior to this, you can access the course readings by following this link:** https://www.mytyndale.ca/ICS/Academics/HIST/HIST_0660/2011_10-HIST_0660-01/

- **Reading H1:** René Latourelle. *The Miracles of Jesus and the Theology of Miracles*. Trans. Matthew J. O’Connell. New York: Paulist, 1988.
 - Read **pp. 1 – 37**

- **Reading H2:**
 - Ambrose. *Letters*. Trans. M. M. Beyenka, in the Fathers of the Church, vol. 26. Washington: Catholic University of America, 1958. **Read pp. 376 – 384**
 - Augustine. *The City of God*. Trans. G. G. Walsh and D. J. Honan, in The Fathers of the Church, vol. 24. Washington: Catholic University of America, 1954. **Read pp. 431 – 450**
 - John of Damascus. *The Orthodox Faith*, in Saint John of Damascus: Writings, Trans. F. H. Charse, Jr., The Fathers of the Church, vol. 37. Washington: Catholic University of America, 1958. **Read pp. 367 – 370**

- **Reading H3:** B. Robert Kreiser. *Miracles, Convulsions, and Ecclesiastical Politics in Early Eighteenth-Century Paris*. Princeton: Princeton University Press, 1978.
 - **Read pp. 140 – 180**

- **Reading H4:**
 - Karl Barth. *The Doctrine of God*. Vol. II, 1 in Church Dogmatics, Trans. T. H. L. Parker, W. B. Johnson, Harold Knight, and J. L. M. Hare. Edinburgh: T. & T. Clark, 1957. **Read pp. 632 – 633**
 - Karl Barth. *The Doctrine of Creation*. Vol. III, 4 in Church Dogmatics, trans. A. T. MacKay, T. H. L. Parker, Harold Knight, H. A. Kennedy, and John Marks. Edinburgh: T. & T. Clark, 1961. **Read pp. 368 – 372**
 - Karl Barth. *The Doctrine of Reconciliation*. Vol. IV, 3, 1 in Church Dogmatics. Trans. G. W. Bromiley. Edinburgh: T. & T. Clark, 1961. **Read pp. 165 – 173**

- **Reading H5:** Bernard LaFrenier, C.S.C. *Brother André: According to Witnesses*. Montreal: St. Joseph’s Oratory, 1990.
 - **Read pp. 13 – 42**

- **Reading H6:** William Marrion Branham. *An Exposition of the Seven Church Ages*. n.p., n.d.
 - **Read pp. 319 – 365**

- **Reading H7:** Oral Roberts. *If You Need Healing, Do These Things*. 3rd ed.; Tulsa: Oral Roberts, 1965.
 - **Read pp. 9- 59**

- **Reading H8:** Katheryn Kuhlman. *I Believe in Miracles*. Old Tappan, NJ: Fleming H. Revell, 1962.
 - **Read pp. 13-21;211-223**
- **Reading H9:** Nicholas Bartulica. *Medjugorje: Are the Seers Telling the Truth? A Psychiatrist's Viewpoint*. Chicago: Bartulica, 1991.
 - **Read pp. 173 – 215**
- **Reading H10:** John Wimber with Kevin Springer. *Power Healing*. San Francisco: Harper & Row, 1987.
 - **Read pp. 169 – 235**

VI. BIBLIOGRAPHY

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Bovon, François. 2003. "The Dossier on Stephen, the First Martyr ". *Harvard Theological Review*. 96, no. 3: 279-315.

Buswell, Robert E., and Timothy S. Lee. *Christianity in Korea*. Honolulu: University of Hawai'i, 2006. (Tyndale ebook:
<http://ezproxy.mytyndale.ca:2048/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=236627&site=ehost-live&scope=site>)

Daunton-Fear, Andrew. *Healing in the Early Church: The Church's Ministry of Healing and Exorcism from the First to the Fifth Century*. Milton Keynes: Paternoster, 2009.

Ecclesiastical History Society, and W. J. Sheils. *The Church and Healing: Papers Read at the Twentieth Summer Meeting and the Twenty-First Winter Meeting of the Ecclesiastical History Society*. Oxford: Published for the Ecclesiastical History Society by B. Blackwell, 1982.

Ferngren, Gary B. *Medicine & Health Care in Early Christianity*. Baltimore: Johns Hopkins University Press, 2009.

Hankoff LD. 1992. "Religious Healing in First-Century Christianity". *The Journal of Psychohistory*. 19, no. 4: 387-407.

Jenkins, Philip. *The New Faces of Christianity Believing the Bible in the Global South*. Oxford: Oxford University Press, 2006. (Tyndale ebook: <http://ezproxy.mytyndale.ca:2048/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=186501&site=ehost-live&scope=site>)

Keener, Craig S. *Miracles: The Credibility of the New Testament Accounts*. Grand Rapids, Mich: Baker Academic, 2011.

Keller, Rosemary Skinner, Rosemary Radford Ruether, and Marie Cantlon. *Encyclopedia of Women and Religion in North America*. Bloomington: Indiana University Press, 2006.

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Kydd, Ronald. *Healing Through the Centuries: Models for Understanding*. Peabody, Mass: Hendrickson Publishers, 1998.

Messi Metogo, Eloi. *African Christianities*. London: SCM Press, 2006.

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Wilkinson, John. *The Bible and Healing: A Medical and Theological Commentary*. Edinburgh: Handsel Press, 1998.

Winter, Ralph D., Steven C. Hawthorne, Darrell R. Dorr, D. Bruce Graham, and Bruce A. Koch. *Perspectives on the World Christian Movement: A Reader*. Pasadena, Calif: William Carey Library, 2009.