

"The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel."

Course	ACTS OF THE APOSTLES			
	NEWT 0525 1S / PENT 0525 1S			
Date and Time and				
Delivery Format	MONDAY – FRIDAY, 9 A.M. – 4 P.M. EASTERN STANDARD TIME SYNCHRONOUS LIVESTREAM			
Instructor	MARTIN MITTELSTADT, PHD			
	Email: <u>mmittelstadt@tyndale.ca</u>			
Class Information	Classes will be livestreamed from Monday to Friday 9 AM – 4:00 PM (EST).			
	Office hours: Email to schedule a remote appointment. Lots of flexibility.			
Course Material	Access course material at <u>classes.tyndale.ca</u> or other services at			
	Tyndale One.			
	Course emails will be sent to your @MyTyndale.ca e-mail account only.			

I. COURSE DESCRIPTION

A study of the book of Acts with a focus on its theology, literary artistry, and depiction of Christian origins.

• Acts is a pastoral narrative documenting the origin and advancement of the early church. As a story of the emerging Jesus movement, Luke charts the triumphs and tragedies of the first Christians and thereby provides a historical context for our NT. This study will examine the fate of the gospel message from its Jewish origins to Rome. Attention will be given to the role of Acts as part of the NT canon, its role in Christian (and Pentecostal) history, and its significance for contemporary Christians.

Prerequisite: BIBL 0501 Biblical Interpretation

II. LEARNING OUTCOMES

At the end of the course, students will be able to:

- 1. Examine the structural and literary dynamics of the Lukan story.
- 2. Assess the history of interpretation (primarily twentieth century) of the Lukan corpus.
- 3. Demonstrate familiarity with and ability to trace selective themes/motifs of Luke-Acts.
- 4. Evaluate contributions of Pentecostal exegesis and theology for interpretation of the Acts narrative.
- 5. Demonstrate skills necessary for teaching and preaching Acts.

III. COURSE REQUIREMENTS

A. REQUIRED READING (In order of assignments)

- 1. Stronstad, Roger. *The Charismatic Theology of St. Luke*. Second Edition. Grand Rapids, MI: Baker, 2012.
- 2. Johnson, Luke Timothy. *Prophetic Jesus, Prophetic Church: The Challenge of Luke-Acts to Contemporary Christians.* Grand Rapids, MI: Eerdmans, 2011.
- 3. Mittelstadt, Martin. *Reading Luke-Acts in the Pentecostal Tradition*. Cleveland, TN: CPT Press, 2010.
 - If you have read any of these works for a previous course, please contact the professor for other options

RECOMMENDED TEXTS for STUDENTS in PASTORAL MINISTRY

 Keener, Craig. Acts: An Exegetical Commentary (Introduction and 1:1-2:47). Grand Rapids, MI: Baker, 2013.

Or

5. Johnson, Luke Timothy. *The Acts of the Apostles*. *SP* 5. Collegeville, MN: Liturgical Press, 1992.

Further readings will be posted throughout the course and at the request of students and discretion of the professor.

B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS

Tyndale recommends <u>www.stepbible.org</u> – a free and reputable online resource developed by Tyndale House (Cambridge, England) – for word searches of original-language texts, as well as

for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other <u>online</u> <u>resources for Biblical Studies</u>.

C. INTERACTIVE LIVESTREAM AND/OR HYBRID COURSE REQUIREMENTS

- The professor will provide the zoom link a few days ahead of the meeting times.
- Livestream attendance for the entire duration of the class at announced times.
- Headphones (preferred), built-in microphone, and web-camera.
- Well-lit and quiet room.
- Stable high-speed internet connection, preferably using an Ethernet cable over Wi-Fi
- Full name displayed on Zoom.
- A commitment to having the camera on to foster community building*

*Exceptions only with permission of professor.

D. ASSIGNMENTS AND GRADING

All assignments are to be uploaded to course page.

- 1. Reading and Analysis (Voice recording & 5-page report) 15% Due: the first day of class (May 13)
 - Read Luke-Acts. This should be done in one sitting before any other secondary readings. After the first reading of Luke-Acts offer your thoughts concerning its purpose(s) and theme(s). How do the two volumes function as a whole? Offer any other observations/insights that come from this reading.
 - Read Acts for a second time. Record Acts. Upload the recording. Yes. You read this correctly.
 - Take note of plot development, characterization of major and minor figures, and flow of the narrative. Where is the narrative going? Begin to consider preliminary didactic purpose(s) that might be gleaned from the Lukan story?
 - This assignment is not meant to be technical but rather an entry into the primary literature. Don't fret but enjoy. Grading will be gracious for completed work.
 - We want to be careful not to read around the text but make sure to dive in ourselves.

Evaluation Criteria:

- 1. Clarity (1.1. spelling and grammar; 1.2. clarity of expression)
- 2. Comprehensiveness (all the major categories are treated)
- 3. Comprehension (understanding of characters and plot development)
- 4. Detail (specific examples given for characterizations and plot development)
- 2. Critical Reviews (3 responses / reviews @ 5 pages each) 45%
 - Three textbooks are to be read. Although primacy is given to the biblical text, these readings will supply context for your study of an ancient piece of Spirit-inspired literature. [toward learning outcomes 3-5]

• Write a 4-5 page (double-spaced) response paper with two sections. Section 1: A summary of the content in roughly 2 pages (including a short paragraph about the author), with terminology and explanation appropriate for someone unfamiliar with the book. Section 2: A response/evaluation in 2.5-3 pages.

2.1 Stronstad Review – 15%.

2.2 Johnson Review – 15 %

Due: Both reviews are due on the first day of class (May 13)

- Stronstad provides a helpful introduction to Lukan pneumatology.
- Johnson provides an extended literary reading of Luke-Acts
- See the Critical Review guide at the end of the syllabus.

2.3 Mittelstadt Questionnaire – 15%; Due: June 7

- This will be a questionnaire meant to encourage engagement with the history of interpretation of Acts in the Pentecostal tradition. Choose 200 pages of reading beyond the text. Include short analysis and implications for Lukan studies and application. <u>See the attached guide following the bibliography.</u>
- Note for this assignment:
 - Since this book is the work of your professor, students are NOT asked to review the book. Instead, assessment will be based upon correct understanding the volume's content, but to use the book to address the important questions/issues. Use the material in the book as a way of framing your own learning, thinking and perspective.

3. Research Paper - 40%; Due: July 23

• Choose a passage or theme in Acts and write a 15 page research paper. Topic must be approved by the instructor. Follow standard seminary requirements: formatting, title page, footnotes, bibliography.

Evaluation rubric for critical analyses:

Areas of Evaluation/ Demonstrated Level	D	C	В	Α
1. Reading Comprehension	Writing shows little to no understanding of the main purpose and ideas of the text.	Writing shows vague understanding of the main purpose and ideas of the text.	Writing shows some understanding of the main purpose and ideas of the text.	Writing shows very strong understanding of the main purpose and ideas of the text.
2. Critical Analysis	Writing demonstrates little to no knowledge and application of critical reading strategies: fails to analyze the methodology/content/ applicability of the text and to use textual examples to illustrate analysis.	Writing demonstrates weak knowledge and application of critical reading strategies: analysis of the methodology/content/ applicability of the text is vague and there is little to no textual example to illustrate analysis.	Writing demonstrates some knowledge and application of critical reading strategies: some analysis of the methodology/content/ applicability of the text but too few textual examples to illustrate analysis.	Writing demonstrates strong knowledge and application of critical reading strategies, by effectively analyzing methodology/content/ applicability of the text and using textual examples to illustrate analysis.
3. Unity & Organization	Writing is not unified through organized sentences & focus on the goal of this assignment (critical analysis of the methodology/content/ applicability) is missing.	Writing shows little unity and organization; sentences are disconnected & overall focus on the goal of this assignment (critical analysis of the methodology/content/ applicability of the text) is weak.	Writing is somewhat unified though sentences could be more focused and organized around the goal of this assignment: critical analysis of the methodology/content/ applicability of the text.	Writing is well unified through organized sentences & keeps strongly focused on the goal of this assignment: critical analysis of the methodology/content/ applicability of the text.
4. Grammar and Style	Content rendered unclear and often incomprehensible because of numerous and reoccurring technical/grammatical issues.	Writing lacks clarity and reoccurring technical/grammatical issues greatly impede clarity.	Writing style is somewhat clear though there are reoccurring technical/grammatical issues that impede clarity.	Style is clear, fluid and quite clear of technical/grammatical issues that would impede clarity.

E. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must <u>contact</u> the <u>Accessibility Services</u> at the <u>Centre for Academic Excellence</u> to <u>register</u> and discuss their specific needs. *New students* must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. *Current students* must renew their plans as early as possible to have active accommodations in place.

F. SUMMARY OF ASSIGNMENTS AND GRADING

Reading, Recording, and Analysis	5 pages	May 13	15 %
Critical Analysis: Stronstad Review	5 pages	May 13	15 %
Critical Analysis: Johnson Review	5 pages	May 13	15 %
Critical Analysis: Mittelstadt Questionnaire	5 pages	June 7	15 %
Research Paper	15 pages	July 23	40 %
Total Grade			100 %

G. GENERAL GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

For proper citation style, consult the <u>tip sheet</u>, <u>"Documenting Chicago Style"</u> (Tyndale eresource) or the full edition of the <u>Chicago Manual of Style Online</u>, especially ch. 14. For citing scripture texts, refer to sections 10.44 to 10.48 and 14.238 to 14.241 from the Chicago Manual of Style or reference the <u>tip sheet</u>, <u>"Citing Sources in Theology"</u>.

Late Papers and Extensions Policy

All papers and course assignments must be submitted by the due dates indicated in the course syllabus. Unless otherwise specified in the syllabus, grades for papers submitted late without an approved extension will be lowered by two-thirds of a grade per week or part thereof (e.g., from "A+" to "A-," from "B" to "C+"). Faculty **may not grant an extension beyond the last day of exams** (Dec 16) for the semester. Requests for extensions beyond this date must be addressed in writing to the Registrar by filling out the Extension Request Form, available at tyndale.ca/registrar. The application will be considered only in cases such as a death in the family, medical emergency, hospitalization of oneself or immediate family member or prolonged illness requiring treatment by a physician. Factors such as assignments for other courses, holidays, and technology-related difficulties are insufficient grounds for requesting an extension. A temporary grade of incomplete ("I") may be granted by the Registrar. Once an extension is granted, it is the student's responsibility to contact the instructor and make satisfactory arrangements to complete the outstanding work. A grade of "F" will be recorded for students who do not complete the outstanding work by the deadline.

Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism (including improper use of artificial intelligence programs). Tyndale University takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty. Please refer to the <u>Academic Integrity website</u> for further details.

Students are encouraged to consult <u>Writing Services</u>. Citation and other <u>tip sheets</u>.

Students should also consult the current <u>Academic Calendar</u> for academic polices on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

Turnitin Text-Matching Software

Turnitin Text-Matching software will be used for Book Report submissions. Tyndale has a subscription to a text-matching software called Turnitin. It serves both the student and the grader in evaluating the originality of the submission and in determining the accuracy of source citations. All written work is to be submitted through this program on the course resource page at classes.tyndale.ca. When you file your document, you will receive a report on its originality. The goal here, of course, is to encourage students to express in their own words and with their own thoughts the material that they generate under their own name.

These resources may be helpful:

- <u>Student</u> Guides for *Turnitin* via <u>classes.tyndale.ca</u> course resource page.
- Interpreting similarity: Guide, Video, Spectrum

Research Ethics

All course-based assignments involving human participants requires ethical review and may require approval by the <u>Tyndale Research Ethics Board (REB)</u>. Check with the Seminary Dean's Office (<u>aau@tyndale.ca</u>) before proceeding.

H. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student's learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.

IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS

Pre-reading is expected prior to start of class. Late registrants are responsible for the consequences of partial preparation.

• The following topics will be addressed and discussed in class. The schedule is flexible. Adjustments may be made at the discretion of the instructor.

Monday

Syllabus + Introduction; Reading Luke-Acts + Genre; History of Interpretation

Tuesday

Literary Criticism; Journey Motif; Landscape; Hospitality

Wednesday

Pneumatology; Healing; Luke-Acts and the Pentecostal Tradition; Social Justice

Thursday

Persecution / Suffering; Birth Narrative; Passion / Resurrection Pauline Mission; Women Reception History; Poetry (Kilian McDonnell)

Friday

Recent and Emerging Critical Methodologies; Empire, Peace, Canonical, Post-Colonial Preaching and Teaching Luke-Acts

• Throughout the week, we will look at select passages from each of the following panels.

Panel 1 (1:1-6:7) Panel 2 (6:8- 9:31) Panel 3 (9:32-12:24) Panel 4 (12:25-16:5) Panel 5 (16:6-19:20) Panel 6 (19:21-28:31)

• The six panels follow the outline of Richard Longenecker's commentary on Acts.

V. SELECTED BIBLIOGRAPHY

(<u>Tyndale Library</u> supports this course with <u>e-journals</u>, <u>e-books</u>, and the <u>mail delivery of books</u> and circulating materials. See the <u>Library FAQ page</u>.)

- Alexander, Loveday. "Luke's Preface in the Context of Greek Preface-Writing." *NovT* 28 (1986): 48-74.
- Arlandson, James. *Women, Class and Society in Early Christianity: Models from Luke-Acts*. Peabody, MA: Hendrickson, 1997.
- Arrington, French L. *The Acts of the Apostles: An Introduction and Commentary*. Peabody, MA: Hendrickson, 1988.
- Aune, David. *The New Testament in its Literary Environment*. Library of Early Christianity. Ed. Wayne A. Meeks. Philadelphia: Westminster Press, 1987.
- Bauckham, Richard. *The Book of Acts in its First Century Setting. Vol. 4: Palestinian Setting.* Grand Rapids: Eerdmans, 1979-1988.
- Bock, D.L. *Proclamation from Prophecy and Pattern: Lucan Old Testament Christology*. JSNTSup, 12. Sheffield: JSOT Press, 1987.
- Borgman, Paul. *The Way according to Luke: Hearing the Whole Story of Luke-Acts*. Grand Rapids: Eerdmans, 2006.
- Bovon, Francois. *Luke the Theologian: Thirty-three Years of Research (1950-1983)*. Translated and updated by Ken McKinney. Princeton Theological Monograph Series 12. Allison Park, PA: Pickwick Publications, 1987.
- Bradley, James. "Miracle and Martyrdom in the Early Church: Some Theological and Ethical Implications." *Pneuma* 13 (1991): 65-81.
- Brawley, Robert L. *Centering on God. Method and Message in Luke-Acts*. Louisville: John Knox Press, 1990.
- _____. *Luke-Acts and the Jews: Conflict, Apology and Conciliation*. SBLMS 33. Atlanta: Scholars Press, 1987.

Brehm, H.A. "The Significance of the Summaries for Interpreting Acts." SWJT 33 (1990): 29-40.

Bruce, F.F. "The Holy Spirit in the Acts of the Apostles." *Int*_27 (1973): 166-183.

_. "The Significance of the Speeches for Interpreting Acts." SWJT 33 (1990): 20-28.

- Byrne, Brendan. *The Hospitality of God: A Reading of Luke's Gospel*. Collegeville, MN: Liturgical Press, 2000.
- Cadbury, H.J. The Making of Luke-Acts. New York: MacMillan, 1927.
- Cassidy, Richard J. Jesus. Society and Politics in the Acts of the Apostles. Maryknoll, NY: Orbis Books, 1987.
- Conzelmann, Hans. *The Theology of St. Luke*. Trans. G. Buswell. New York: Harper and Row, 1960.
- _____. *Die Apostlegeschichte*. HNT. Tubingen: J.C.B. Mohr, 1963. English Translation, *Acts of the Apostles*. Hermeneia. Philadelphia: Fortress, 1987.

Cosgrove, Charles H. "The Divine DEI in Luke-Acts." *NovT* 26 (1984): 168-190.

- Cullen, Peter J. "Euphoria, Praise and Thanksgiving: Rejoicing in the Spirit in Luke Acts." JPT 6 (1995): 13-24.
- de Ste Croix, G.E.M. "Why were the Early Christians Persecuted?" In *Studies in Ancient Society*, edited by M.I. Finley, 210-249. London: Routledge and Kegan Paul, 1974.
- Dehandschutter, B. "La persecution des chretiens dans les Actes des Apotres." In *Les Actes des Apotres: Traditions, redaction, theologie,* edited by J. Kremer. Paris: Leuven University Press, 1978.
- Dibelius, Martin, "Die Reden der Apostelgeschichte und die antike Geschichtschreibung." In *Aufsätze zur Apostelgeschichte*. FRLANT 60, edited by H. Greeven, 120-162. Göttingen.
 - _____. Studies in the Acts of the Apostles. Trans. M. Ling. London: SCM Press, 1956.

Dillon, R.J. "Previewing Luke's Project from the Prologue." CBQ 43 (1981): 205-227.

- ______. "The Prophecy of Christ and His Witnesses According to the Discourses of Acts." *NTS* 32 (1986): 544-556.
- Dragas, George. "Martyrdom and Orthodoxy in the NT Era: The theme of *martyria* as witness to the truth." *The Greek Orthodox Theological Review* 30 (1985): 287-296.

- Dupont, J. *Le discours de Milet. Testament pastoral de saint Paul (Acts 20:18-36)*. Lectio divina 32. Paris: Les Editions du Cerf, 1962.
- _____. *The Salvation of the Gentiles: Studies in the Acts of the Apostles*. Trans. John Keating, S.J. New York: Paulist Press, 1967.
- Fee, Gordon. "Baptism in the Holy Spirit: The Issue of Separability and Subsequence." *Pneuma* 7 (1985) 87-99.
- Filson, Floyd. "Journey Motif in Luke-Acts." *Apostolic History and the Gospel*, edited by W. Gasque and R. Martin, 68-77. Exeter: Paternoster Press, 1970.
- Foakes-Jackson, F.J., and K. Lake, eds. *The Beginnings of Christianity.* 5 Vols. London: Macmillan, 1920-1933.
- Garrett, Susan. The Demise of the Devil. Minneapolis, MN: Augsburg, 1989.
- Gasque, W. Ward. *A History of the Interpretation of the Acts of the Apostles*. Peabody: MA: Hendrickson, 1989.
- Gaventa, Beverly Roberts. "To Speak Thy Word with all boldness." *Faith and Mission* 3 (1986): 76-82.
- _____. "Toward a Theology of Acts Reading and Rereading." Int 42 (1988): 146-157.
- _____. "`You Will Be My Witnesses': Aspects of Mission in the Acts of the Apostles." *Missiology* 10 (1982): 413-425.
- Gen, Raymond M. "The Phenomena of Miracles and Divine Infliction in Luke-Acts: Their Theological Significance." *Pneuma* 11(1989): 3-19.
- Gowler, David B. *The Parables after Jesus: Their Imaginative Receptions across Two Millennia*. Grand Rapids: Baker Academic, 2019.
- Haenchen, Ernest. *The Acts of the Apostles*. Trans. B. Noble and G. Shinn. Oxford: Basil Blackwell, 1971.
- Hornik, Heidi and Mikeal C. Parsons. *The Acts of the Apostles Through the Centuries*. New York: Wiley & Sons, 2017.

_____. *Illuminating Luke: The Infancy Narrative in Italian Renaissance Painting*. New York: Trinity Press International, 2003.

_____. Illuminating Luke: The Passion and Resurrection Narratives in Italian Renaissance and Baroque Painting. New York: Trinity Press International, 2008.

_____. Illuminating Luke: The Public Ministry of Christ in Italian Renaissance and Baroque Painting. New York: Trinity Press International, 2005.

House, Paul. R. "Suffering and the Purpose of Acts" JETS 33 (1990): 317-330.

Johnson, Luke Timothy. "Luke-Acts, Book of." *Abingdon Bible Dictionary*, vol. 4. Edited by David Noel Freeman. New York: Doubleday, 1992.

_____. *The Literary Function of Possessions in Luke-Acts*. SBLDS 39. Missoula: Scholars Press, 1977.

_____. *The Writings of the NT*. Philadelphia: Fortress Press, 1986.

Karris, Robert J. Luke: Artist and Theologian. Luke's Passion Account as Literature. Theological Inquiries. New York: Paulist Press, 1985.

_____. "Missionary Communities: A New Paradigm for the Study of Luke-Acts." *CBQ* 41 (1979): 80-97.

_____. What are They Saying about Luke and Acts? A Theology of the Faithful God. New York: Paulist Press, 1979.

Keck, L.E., and Martyn, J.L., eds. Studies in Luke-Acts. New York: Abingdon Press, 1966.

Kilgallen, John, S.J. "Acts: Literary and Theological Turning Points" *BTB* 7 (1977): 177-180.

_____. "Paul's Speech to the Ephesian Elders: Its Structure." *Ephemerides Theologicae Lovanienses* 70 (1994): 112-121.

_____. "Persecution in the Acts of the Apostles." In *Luke and Acts*, edited by Gerald O'Collins and Gilberto Marconi. Translated by Matthew J. O'Connell, 143-160. New York: Paulist Press, 1993.

_____. "The Function of Stephen's Speech (Acts 7, 2-35)." *Biblica* 70 (1989): 173-193.

_____. *The Stephen Speech. A Literary and Redactional Study of Acts 7, 2-53*. Rome: Biblical Institute, 1976.

- Kurz, William, S.J. Farewell Addresses in the New Testament. Zacchaeus Studies. Collegeville, Minnesota: Liturgical Press, 1990.
- _____. "Narrative Models for Imitation in Luke-Acts." In *Greeks, Romans and Christians*, edited by David L. Balch, Everett Ferguson, Wayne A. Meeks, 171-189. Minneapolis: Fortress, 1990.
- _____. "Narrative Approaches to Luke-Acts." *Biblica* 68 (1987): 195-222.
- _____. *Reading Luke-Acts: Dynamics of Biblical Narrative*. Philadelphia: Westminster Press, 1993.

Kydd, Ronald A. N. Charismatic Gifts in the Early Church. Peabody: Hendrickson, 1984.

- Longenecker, Richard N. *The Acts of the Apostles*. The Expositor's Bible Commentary, Vol. 9. Frank E Gaebelein, General Editor. Grand Rapids: Zondervan, 1981.
- Maddox, Robert. *The Purpose of Luke-Acts*. FRLANT, 126. Göttingen: Vandenhoeck & Ruprecht, 1982.
- Marshall, I. Howard. The Acts of the Apostles. TNTC 5. Grand Rapids: Eerdmans, 1987.

_____. *Luke: Historian and Theologian*. Grand Rapids: Zondervan, 1970.

- _____. *The Gospel of Luke: A Commentary on the Greek Text*. Grand Rapids: Eerdmans, 1978.
- Marshall, Paul. Their Blood Cries Out: The Untold Story of Persecution Against Christians in the Modern World. Dallas: Word Publishing, 1997.
- Mattill, A.J. "The Jesus-Paul Parallels and the Purpose of Luke-Acts: H.H. Evans Reconsidered." *NovT* 17 (1975): 15-46.
- ______. "The Purpose of Acts: Schneckenburger Reconsidered." In *Apostolic History and the Gospel*, edited by W. Ward Gasque and Ralph P. Martin, 108-122. Grand Rapids: Eerdmans, 1970.
- Menzies, Robert. *Empowered for Witness: The Spirit in Luke-Acts*. JPTSS 6. Sheffield: Sheffield Academic Press, 1995.
- Miesner, Donald R. "The Missionary Journeys Narrative: Patterns and Implications." In *Perspectives in Luke-Acts*, edited by Charles Talbert, 199-214. Perspectives in Religious

Studies Special Studies Series 5. Danville, VA: Association of Baptist Professors of Religion, 1978.

- _____. "The Circumferential Speeches of Luke-Acts: Patterns and Purpose." *Society of Biblical Literature 1978 Seminar Papers*, edited by Paul Achtemeier, vol. 2, 223-237. Missoula: Scholars Press, 1978.
- Miles, G.B., and G.W. Trompf. "Luke and Antiphon: The Theology of Acts 27-28." *HTR* 69 (1976): 259-267.
- Mills, Watson E. A Bibliography of the Periodical Literature on the Acts of the Apostles 1962-1984. Peabody, MA: Hendrickson, 1986.
- Minear, Paul S. "Dear Theo: The Kerygmatic Intention and Claim of Luke-Acts." Int 27 (1973): 131-150.
- Mittelstadt, Martin W. Spirit and Suffering in Luke-Acts: Implications for a Pentecostal Pneumatology. Sheffield: Sheffield Academic Press, 2004

_____. "Academic and Pentecostal: An Appreciation of Roger Stronstad" in *Canadian Journal of Pentecostal and Charismatic Christianity* 1 (2010) 30-62.

- _____. "Eat, Drink, and Be Merry: A Theology of Hospitality in Luke-Acts" in *Word and World: Theology for Christian Ministry* 34.2 (Spring, 2014) 31-39.
- _____. "For Profit or Delight? Richard Pervo's Contributions to Lukan Studies: A Review Essay" in *Pneuma* 33.1 (2011) 95-108.
- _____. "My Life as a Mennocostal: A Personal and Theological Narrative" in *Brethren in Christ History & Life* 32:1 (Spring 2009) 97-120.
- . "Reimagining Luke-Acts: Amos Yong and the Biblical Foundation of Pentecostal Theology" in *Passion for the Spirit: An Introduction to Amos Yong and the New Face of Pentecostal Scholarship*. Edited by Wolfgang Vondey and Martin Mittelstadt. Global Pentecostal and Charismatic Studies Series 14. Leiden: Brill, 2013) 25-44.
- _____. "Spirit and Peace in Luke-Acts: Possibilities for Pentecostal/Anabaptist Dialogue" in *Didaskalia* 20 (Fall 2009) 17-41.
- _____. "Spirit and Suffering in Contemporary Pentecostalism: The Lukan Epic Continues" in *Defining Issues in Pentecostalism: Classical and Emergent*. (Edited by Steven M.

Studebaker. McMaster Divinity College Press Theological Studies Series. Eugene, Oregon: Pickwick Publications, Wipf & Stock, 2008).

- _____. "A Century in the Making: "Receiving the Samaritan Pentecost in the Pentecostal and Charismatic Tradition" (Society for Pentecostal Studies Presidential Address 2021) in *Pneuma* 43 (2021) 173-198.
- . "A Pentecostal Vision for the Common Good: Lukan Politics Then and Now" in *Pentecostals and the Common Good.* (Edited by Daniela Augustine, Estrelda Alexander, and Chris Green). Lanham, MD: Seymour Press, 2023.
- . "Craig Keener's Acts: An Exegetical Encyclopedia in Four Volumes: An Almost Exhaustive and Exhausting Work. A Review Essay" in *Pneuma* 38.1-2 (2016) 193-206.
- . "Nothing to Sneeze At: Receiving Acts 19:11&12 in the Canadian Pentecostal Tradition" in *Reading St. Luke's Text and Theology: A Pentecostal Voice. Essays in Honour of Roger Stronstad on His 75th Birthday*. (Edited by Riku Tuppareinen. Eugene, OR: Pickwick Publications, 2019).
- . "On Prodigals, Elder Brothers, and Fathers? The Reception of Luke 15 in the Pentecostal and Charismatic Traditions." *Journal of Youngsan Theology* 53 (2020) 41-75.
- _____. "Receiving Luke-Acts in the Pentecostal Tradition: The Rise of Reception History and a Call to Pentecostal Scholars" in *Pneuma* 40 (2018) 367-388.
- _____. Reading Luke-Acts in the Mennocostal Tradition: Pentecostals, Mennonites, and Prophethood" in *Our Lives as Mennocostals*. (Edited by Martin Mittelstadt and Brian Pipkin. Eugene, OR.: Pickwick Publications, 2019).
- . "Reading Luke 9 and 10 as Mennocostals: Implications for Understanding Indigenous Storylines" in *Celebrating Life in Community: Social Ethics and the Church, Essays in Honour of Murray Dempster* (Edited by Kenneth Archer and Zachary Tackett. Regnum, 2023).
- Moessner, David P. "`The Christ Must Suffer': New Light on the Jesus-Peter, Stephen, Paul Parallels in Luke-Acts." *NovT* 28 (1986): 220-256.
 - . "The Christ Must Suffer." In *The Church Must Suffer: Rethinking the Theology of the Cross in Luke-Acts*. Society of Biblical Literature 1990 Seminar Papers, edited by David J. Lull, 165-195. Atlanta: Scholars Press, 1990. 165-195.

- Munck, Johannes. *The Acts of the Apostles*. AB 31. Revised by William F. Albright and C.S. Mann. Garden City, NY: Doubleday & Company, 1967.
- Neyrey, Jerome H., ed. *The Social World of Luke-Acts: Models for Interpretation*. Peabody: Hendrickson, 1991.

O'Neill, J.C. The Theology of Acts in Its Historical Setting. London: S.P.C.K., 1970.

O'Reilly, Leo. *Word and Sign in the Acts of the Apostles. A Study in Lucan Theology*. AnGreg, 243. Rome: Editrice Pontificia Universita Gregoraina, 1987.

O'Toole, Robert. "Activity of the Risen Jesus in Luke-Acts." *Biblica* 62 (1981): 471-498.

_____. "Luke's Notion of `Be Imitators of Me as I am of Christ' in Acts 25:26." *BTB* 8 (1978): 155-161.

______. "Parallels between Jesus and the Disciples in Luke-Acts. A Further Study." *BibZeit* 27 (1983): 195-212.

_____. "Parallels between Jesus and Moses." *BTB* 20 (1990): 22-29.

_____. *The Unity of Luke's Theology: An Analysis of Luke-Acts*. Good News Studies 9. Wilmington, DE: Michael Glazier, 1984.

_____. "Why Did Luke Write Acts (Lk-Acts)?" *BTB* 7 (1977): 66-76.

- Parsons, Mikeal C., and Richard I. Pervo. *Rethinking the Unity of Luke and Acts*. Minneapolis: Fortress, 1993.
- Penney, John Michael. *The Missionary Emphasis of Lukan Pneumatology*. JPTSS 12. Sheffield: Sheffield University Press, 1997.

Pervo, Richard. Dating Acts. Santa Rosa, CA: Polebridge Press, 2006.

_____. Luke's Story of Paul. Minneapolis: Fortress, 1990.

- _____. *The Making of Paul: Constructions of the Apostle in Early Christianity*. Minneapolis: Fortress, 2010.
- _____. The Mystery of Acts: Unraveling Its Story. Santa Rosa, CA: Polebridge Press, 2008.

____. *Profit With Delight: The Literary Genre of the Acts of the Apostles*. Philadelphia: Fortress, 1987.

Peterson, David. "The Motif of Fulfilment and the Purpose of Luke-Acts." *The Book of Acts in Its First Century Setting*, vol. 1., edited by Bruce Winter and Adam Clarke, 84-104. Grand Rapids, MI: Eerdmans, 1993.

Powell, Mark Allan. What Are They Saying About Acts? New York: Paulist Press, 1991.

- Praeder, Susan. "Jesus-Paul, Peter-Paul and Jesus-Peter Parallelisms in Luke-Acts: A History of Reader Response." In *Society of Biblical Literature 1984 Seminar Papers*, edited by Kent Harold Richards, 23-39. Chico, CA: Scholars Press, 1984.
- _____. "Miracle Worker and Missionary; Paul in the Acts of the Apostles." *Society of Biblical Literature 1983 Seminar Papers*, edited by Kent Harold Richards, 107-129. Chico, CA: Scholars Press, 1983.
- Rapske, Brian. *The Book of Acts in Its First Century Setting: Paul in Roman Custody*, vol. 3. Edited by Bruce Winter and Adam Clarke. Grand Rapids: Eerdmans, 1993.

Smalley, Stephen S. "Spirit, Kingdom and Prayer in Luke-Acts." *NovT* 15 (1973): 59-71.

- Smail, Thomas. "The Cross and the Spirit: Toward a Theology of Renewal." In *The Love of Power and the Power of Love*, edited by Thomas Smail, Andrew Walker and Wright, Nigel, 13-37. London: Society for Promoting Christian Knowledge, 1993.
- Soards, Marion L. *The Speeches in Acts: Their Content, Context, and Concerns*. Louisville: John Knox., 1994.
- Stock, A. "A Realistic Spirituality: Pathos in Luke-Acts." *Journal of Spiritual Formation* 15 (1994): 321-332.
- _____. "The Hermeneutics of Lucan Historiography" *Paraclete* (1988): 5-17.
- _____. "Trends in Pentecostal Hermeneutics." *Paraclete* 22 (1988): 1-12.
- Stuehrenberg, Paul F. "The Study of Acts before the Reformation: A Bibliographic Introduction." *NovT* 29 (1987): 100-136.
- Talbert, C. H. "Discipleship in Luke-Acts." *Discipleship in the New Testament*, edited by Fenando F. Segovia, 62-75. Philadelphia: Fortress, 1985.

- _____. Learning Through Suffering: The Educational Value of Suffering in the New Testament and in its Milieu. Collegeville, MN: Liturgical Press, 1991.
- _____. *Literary Patterns, Theological Themes and the Genre of Luke-Acts*. SBLMS, 20. Missoula, MT: SBL and Scholars Press, 1974.
- _____. "Martyrdom in Luke-Acts and the Lukan Social Ethic." In *Political Issues in Luke-Acts*, edited by R. Cassidy and P. Scharper, 99-110. Maryknoll, NY: Orbis, 1983.
- _____. "Once Again: Gospel Genre." Semeia 43 (1988): 53-73.
- _____. "Promise and Fulfillment in Luke-Acts." *Luke-Acts: New Perspectives from the Society of Biblical Literature*, 91-103. New York: Crossroad, 1984.
- Tannehill, R.C. *The Narrative Unity of Luke-Acts: A Literary Interpretation. Vol I: The Gospel according to Luke.* Philadelphia: Fortress, 1986.
- _____. The Narrative Unity of Luke-Acts: A Literary Interpretation. Vol. II: The Acts of the Apostles. Minneapolis: Fortress, 1990.
- Trompf, G.W. *The Idea of Historical Recurrence in Western Thought: From Antiquity to Reformation*. Berkeley: University of California Press, 1979.
- Turner, M.M.B. "Power From on High": The Spirit in Israel's Restoration and Witness in Luke-Acts. JPTSS 9. Sheffield: Sheffield Academic Press, 1996.
- _____. "The Significance of Receiving the Spirit in Luke-Acts: A Survey of Modern Scholarship." *TJ* (1981): 131-158.
- Tyson, Joseph B. "Conflict as a Literary Theme in the Gospel of Luke." *New Synoptic Studies: The Cambridge Gospel Conference and Beyond*, edited by William R. Farmer, 303-327. Macon, GA: Mercer University Press, 1983.
- _____, ed. Luke-Acts and the Jewish People: Eight Critical Perspectives. Minneapolis: Augsburg Publishing House, 1988.
- ______. *Images of Judaism in Luke-Acts*. Columbia, SC: University of South Carolina Press, 1992.
- _____. The Jewish Public in Luke-Acts." *NTS* 30 (1984): 574-583.

- Weinrich, William C. "Spirit and Martyrdom: A Study of the Work of the Holy Spirit." In Contexts of Persecution and Martyrdom in the NT and Early Christian Literature. Washington DC: University Press of America, 1981.
- Wenk, Matthias. *Community-Forming Power: The Socio-Ethical Role of the Spirit in Luke-Acts.* Sheffield, 2000.
- Winters, Bruce and Clarke, Andrew D. *The Book of Acts in its First Century Setting. Vol. 1: Ancient Literary Setting.* Grand Rapids: Eerdmans, 1993.
- Witherington, Ben. *The Acts of the Apostles: A Socio-Rhetorical Commentary*. Grand Rapids: Eerdmans, 1998.
- Yong, Amos. Who is the Holy Spirit? A Walk with the Apostles. Brewster, MA: Paraclete Press, 2011.

The Critical Review: A Guide for Students

- In today's world, so many books are written and published that one cannot hope to read everything, even in a specific field. In order to have an idea of what others are saying, I can read book reviews. They give the thrust of the work, an evaluation of its contents, and an assessment of its importance.
- In a university environment, critical book reviews force students to read carefully and write thoughtfully.

What is a critical Review?

- A critical review is not a destructive criticism of the author and his or her ideas, but a careful analysis of the work. A critical review attempts to answer at least seven different questions:
 - What is the basic thrust of the author's work?
 - Why does the author say what he or she says?
 - To whom is the writing directed and for what purpose?
 - For whom or what (or against whom or what) does the author stand?
 - How well has the author met his or her own objectives?
 - How does this work compare with other writings?
 - What is the reviewer's opinion of the work?

How do I write a critical review?

- Preparing a 4-5 page book review entails reading, taking notes, evaluating what has been read, and writing out a summary, assessment, and comments of the book or article.
- A book review should contain four main components:
 - 1. A complete title with bibliographical data. For example

N. T. Wright. *What Saint Paul Really Said: Was Paul of Tarsus the Real Founder of Christianity?* Grand Rapids: Eerdmans, 1997. 192 pp.

This information must be at the top of the first page. This is standard procedure.

- 2. Relevant information regarding <u>the author</u>, his or her academic training, position, and other books authored. Information on the author may be obtained from the book itself, from biographical files many libraries keep, and from other sources. This information should be <u>selective</u> and <u>integrated</u> into the review. Do not open with a lengthy paragraph filled with the accomplishments of the author. Your goal is to establish credibility or lack thereof.
- 3. A <u>summary</u> should synthesize the thrust of the book and its main arguments. Take care not to distort the emphasis given by the author. The length of the summary will depend, not only on the length of the material, but on the complexity of its contents. Try to keep the summary to no more than two-thirds of the review. A summary must precede the evaluation. The reader must first understand the content of the book before hearing the reviewer's critique.

- 4. An <u>evaluation</u> of the book should be made first of all on the basis of the author's own objectives, as stated in the introduction. This mandates a careful reading of the introduction or preface. A critique must document the author's statements, giving the page where the item was found. Sometimes a review quotes paragraphs that show the author's position. Be sure to keep in mind the author's content in order not to distort the ideas. Although one may disagree with the author and with the position he or she espouses, the language of a book or article review must be courteous. A well-documented analysis will be more convincing than a heated, emotional tirade. The language of a review written for a class assignment should be similar to that of research—cool, calm, and collected. Think of meeting the author of the book at a professional meeting and having him say in dismay, "So are you the reviewer who hit me so hard?"
 - For formatting and content samples see the following journals on reserve in the library: *Pneuma, Journal of Pentecostal Theology*.

Questions to guide evaluation:

- Is the subject vital? If so, to whom? What difference will it make ten years from now?
- Is the subject too broad or too broad for the author? Is it too shallow, too restricted?
- Is the author straightforward? Does he announce his bias? His limitations? His intentions? Every writer leaks bias for good or for ill!
- In the introduction, are the purpose of the study and the statement of the problem clear?
- Is the presentation clear and logical? Is the sequence natural? Are there missing points? Are the sections clear and self-contained?
- Is the research reliable? Does anything indicate you cannot fully trust this paper? Do you feel the author really looked everywhere she possibly could and reported accurately and without bias?
- What does the use of footnotes show? Are there too many notes? Too few? Are they from old sources? All from similar sources? Or from the same sources? Is the form clear and consistently used?
- Does the bibliography tell you something additional about the paper? Can you tell whether the author is using primary sources? General sources? Or authorities in the field?
- Is the language clear, concise, or wordy and unnecessarily difficult? Does the choice of words show carelessness? Conceit?
- Does the paper show a sincere desire to search out truth or is it a defense of a position?
- Usually the last item in an evaluation includes assessment of what group(s) will profit from reading this book. You may also want to suggest how useful the book will be for this certain group.

Further Tips for a critical review:

- A title page is not necessary.
- Insert page numbers. If you do use a title page (and it is not necessary), start pagination with the first page of your text not the title page.

- Put your name, course, and date in the top right hand corner of page. Single space in the header (see my header).
- Do not leave spaces between paragraphs.
- Be sure to indent new paragraphs hit enter (<u>one</u> time) and the tab button.
- Do not use a footnote when citing or quoting the author of the work. Put the page number at the end of the sentence in brackets with the punctuation to follow. For example, "Jesus and Paul share the same view" (33).
- Every quotation or reference to another work requires citation!!!
 - Reviews typically require FEW if any secondary references.
- All direct quotations longer than two lines must be single spaced. The margins must also be reduced by one tab on the left and right sides.
- For a short review, be careful to limit the number of quotations shorten lengthy quotes by citing only what is crucial. Try to catch the sense of the writer and put her thoughts in your own words.
- The first time you use the name of any person give the full name. Every subsequent reference should refer to the last name only.
 - Thus Luke Timothy Johnson.... Then Johnson... Not Luke, Dr., Mr., Mister, Mrs., Johnson!
 - Refer to the author by name. Refrain from statements like... "the author/writer states:" The writer has a name. Use it.
 - Refer to the author by name not the book. "What Saint Paul Really Said emphasizes..." is not legit. The book is not personal. The book does not communicate. Use the name of the writer – she is the communicator. "Jackson emphasizes..."
- The title of a work must be in *italics*. A chapter must be in double "quotation marks."
 - All foreign terms must be in *italics Pax Romana, imago Dei*.
- *Don't* use contractions.
- Do not use numbers "21st century" = twenty first century.
- Be sure your spell check is on. Take note of the red squiggly lenes (lines).
 - Please take note of the spelling of proper names. Thus the name of the instructor or author conveys attention (or lack thereof) to detail. I've seen more than I care to share.
 - Mittlestat, Middlestat, Middlemann, Martinstat. Mitteldale, etc. OUCH.
 First impressions are crucial imagine sending this through your office or as a resume.
- Avoid superlatives unless absolutely necessary. "Everyone will agree that this book is the best on the subject..." This cannot be quantified.

Concerning your commentary:

• The introduction should grab the attention of the reader. Provide the reader with a statement or two concerning the big idea of the work. Think of the magnitude of the work – pioneering, controversial, summarizing, etc.

- Don't just jump into chapter one.
- The conclusion should summarize again the big idea of the book and your primary response.

Before submitting your final paper:

- Read your paper out loud. Ask a friend to read it to you preferably twice for grammar and structure, then content.
- Imagine giving the paper to your boss.
- No need for binders, folders, etc. Simply staple your paper! See also Nancy Jean Vyhmeister, <u>Quality Research Papers</u> (Zondervan, 2001).

Why write?

- Values/Personal Interests (choosing your topic; i.e., asking, "What's important to me?")
- Focus/Scope/Conciseness (narrowing of ideas)
- **Dependence on God** (Yes! Why not?)
- **Resourcefulness** (finding *appropriate* sources)
- **Organization** (putting your thoughts together in a way that can be clearly presented)
- Honor (acknowledging those who have gone before, i.e., the academic efforts of others)
- Integration (How does this paper relate to *life*?)
- **Creativity** (making the most of the opportunity to express yourself)
- **Resolve** (figuring out what you believe on the issue, why, and being bold enough to express it)
- **Responsibility & Time Management** (meeting process deadlines, making your Write Place appt.)
- **Clarity and Coherence** (learning to write well)
- Accountability (avoiding plagiarism)
- **Thoroughness** (making sure you've covered the main elements of the topic)
- Format requirements (i.e., Turabian vs. APA) may make it easier next time!
- Attention to detail (meeting the requirements of responsibility)
- Computer Skills (ah, those footnotes!)
- Fruit of the Spirit (patience in particular; also peacefulness, faithfulness, etc.!)
- **Community** (realizing the benefit of a good editor) & (learning the librarian's name!)
- **Punctuality** (making the due date)
- Achievement (sense of a job well done)
- Improvement (taking professor comments on the paper and learning from them)
- Insight (you become more of an "expert" on the topic than you were before!)
- **Community** (publishable material can become part of the greater academic community)

I am indebted to my colleague Lois Olena for this list!!