

"The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel."

Course	FOUNDATIONS OF MINISTRY WITH YOUTH YMIN 0592
Date, Time, and Delivery Format	JANUARY 11 – APRIL 5, 2023 WEDNESDAYS 8:15 – 11:05 AM SYNCHRONOUS ONLINE
Instructor	DR. DAVE OVERHOLT Telephone/voice mail: (905) 741-3356 Email: <u>doverholt@tyndale.ca</u>
Class Information	The classes will be livestreamed on Wednesdays 8:15 – 11:05 AM. Students may participate in live-streamed office hours: TBA
Course Material	Access course material at <u>classes.tyndale.ca</u> or other services at <u>Tyndale One</u> . Course emails will be sent to your @MyTyndale.ca e-mail account only.

#### I. COURSE DESCRIPTION

In the context of an ever-changing culture, youth workers must be ready to assess and develop ways of reaching and discipling today's adolescents. This course is designed to present a theological, sociological, and philosophical foundation for youth ministry. One-third of the course is focused on understanding adolescents, one-third on building youth programs, and the last third on skills needed in youth ministry. Designed for both a foundation for professional youth workers, for lead pastors in small churches, and those counselling adolescents.

Students will develop the tools necessary to develop programs to meet the needs of contemporary adolescents. An overview of concepts in traditional youth ministry, history of adolescences and youth ministry, current research in adolescent development, family and contemporary youth ministry models are presented.

### **II. LEARNING OUTCOMES**

At the end of the course, students will be able to:

- 1. Discuss the inner world of adolescents as subjects in transition: searching for identity, expanding in thinking and questions in faith.
- 2. Explain the unique culture of the Canadian teens' outer world.
- 3. Evaluate specific teenage ministry models from around the world.
- 4. Describe basic group ministry skills in the areas of youth including outreach, spiritual growth, and leadership training.
- 5. Identify basic personal ministry skills in the area of youth communications, counseling, community building and volunteer empowerment.

## **III. COURSE REQUIREMENTS**

### A. REQUIRED READING

Robins, Duffy. Youth Ministry Nuts and Bolts. Rev. ed. Grand Rapids, MI: Zondervan, 2010.

Overholt, David L., and James Penner. *Soul Searching the Millennial Generation: Strategies for Youth Workers.* Toronto, ON: Novalis, 2005.

## **B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS**

Tyndale recommends <u>www.stepbible.org</u> – a free and reputable online resource developed by Tyndale House (Cambridge, England) – for word searches of original-language texts, as well as for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other <u>online</u> resources for Biblical Studies.

## C. INTERACTIVE LIVESTREAM AND/OR HYBRID COURSE REQUIREMENTS

- Livestream attendance for the entire duration of the class at announced times
- Headphones (preferred), built-in microphone, and web-camera
- Well-lit and quiet room
- Stable high-speed internet connection, preferably using an Ethernet cable over Wi-Fi
- Full name displayed on Zoom and Microsoft Teams for attendance purposes\*
- A commitment to having the camera on to foster community building\*

\*exceptions with permission from professor

## **D. GUIDELINES FOR INTERACTIONS**

Tyndale University prides itself in being a trans-denominational community. We anticipate our students to have varied viewpoints which will enrich the discussions in our learning community. Therefore, we ask our students to be charitable and respectful in their interactions with each other, and to remain focused on the topic of discussion, out of respect to others who have committed to being a part of this learning community. Please refer to "Guidelines for Interactions" on your course resource page at <u>classes.tyndale.ca</u>.

## E. ASSIGNMENTS AND GRADING

# 1. Test over Soul Searching Book [30%], due March 1st

This test is not an evaluation of the content, but a test of the retention and understanding of the unique cultural facts of the Canadian teenager.

2. Interaction paper: 2 pages in length [10%], due March 8th

a) Create a model of ministry. P/F.

This paper will complete the evaluation of teenage ministry models and discussed online.

# 3. Book report: Youth Ministry Nuts and Bolts [30%], due March 22<sup>nd</sup>

Chose five chapters of Duffy Robin's book and write two pages for each chapter. In each of the five chapters, shortly summarize the main points, list what questions you still have in this area, and specifically, creatively, apply this point to your ministry.

**4. Research paper** over a specialized topic fifteen to twenty pages. Must have at least five research articles used in bibliography research. [30%], due April 12<sup>th</sup> This assignment allows the student to explore a personal ministry skill or a group ministry skill in a deeper fashion.

# F. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must <u>contact</u> the <u>Accessibility Services</u> at the <u>Centre for Academic Excellence</u> to <u>register</u> and discuss their specific needs. *New students* must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. *Current students* must renew their plans as early as possible to have active accommodations in place.

# G. SUMMARY OF ASSIGNMENTS AND GRADING

Evaluation is based upon the completion of the following assignments:

Test	30 %
Interaction Paper	10 %
Book Report	30 %
Research Paper	30 %
Total Grade	100 %

### H. GENERAL GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

Your work will be graded for first, completion of instructions (if you do not do what I ask you will receive a "C" or lower). Secondly, understanding of the topic (If you demonstrate a clear understanding you will receive a "B"). Thirdly, application of theory to practice (If you apply theory to practice you will receive a B+). Fourthly, creativity and freshness of ideas ("A" and "A-" will be reserved for creative solutions).

For proper citation style, consult the <u>tip sheet</u>, <u>"Documenting Chicago Style"</u> (Tyndale eresource) or the full edition of the <u>Chicago Manual of Style Online</u>, especially ch. 14. For citing scripture texts, refer to sections 10.44 to 10.48 and 14.238 to 14.241 from the <u>Chicago Manual</u> of Style or reference the <u>tip sheet</u>, <u>"How to Cite Sources in Theology"</u>.

### Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism. Tyndale University takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty. Please refer to the <u>Academic Integrity website</u> for further details.

Students are encouraged to consult Writing Services. Citation and other tip sheets.

Students should also consult the current <u>Academic Calendar</u> for academic polices on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

#### **Research Ethics**

All course-based assignments involving human participants requires ethical review and may require approval by the <u>Tyndale Research Ethics Board (REB)</u>. Check with the Seminary Dean's Office (<u>aau@tyndale.ca</u>) before proceeding.

### I. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student's learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.

### **IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS**

#### 1. Canadian Adolescents

- Jan. 11 Course orientation: Origins of adolescence, Issues in Youth Ministry and the Church
- Jan. 18 Survey of Erik Erikson, James Marcia, Susan Harder
- Jan. 25 Adolescent development: Hemorrhaging Faith
- Feb. 1 Adolescent Culture: Soul Searching

#### 2. Group Ministry with Adolescents

- Feb. 8 Models of Ministry basis for second interaction paper
- Feb. 15 Models of Ministry II basis for second interaction paper
- Feb. 22 No class Reading Week
- March 1 Creative Programming: whys and how of programming
- March 8 Spiritual growth in group settings, Small group community Mentoring – Evangelism

March 15 Leadership training with adolescents Adult or Student leadership

### 3. Personal Ministry Skills with the Adolescent

- March 22 Communication with Adolescents Contacting and Storytelling – lesson plans – leading discussions
- March 29 Counseling teenagers; Retreats; Spiritual Life of YP – spiritual disciplines Volunteers – value, recruit, keep, problems – situational leadership Worship – Why we do what we do (Bobb Beihl)
- April 5 Getting a job, (article) Keeping Vision Alive, Personal Leadership Change Agents in an organization, church politics

### V. SELECTED BIBLIOGRAPHY

(<u>Tyndale Library</u> supports this course with <u>e-journals</u>, <u>e-books</u>, and the <u>mail delivery of books</u> and circulating materials. See the <u>Library FAQ page</u>.)

Barna, George. Real Teens. Ventura, CA: Regal, 2001.

Basking, Julia, Newman, Lindsey. The Notebook Girls. New York, NY: Warner Books, 2006.

Bibby, Reginald, and Donald Posterski. *The Emerging Generation: An Inside Look at Canada's Teenagers.* Toronto, ON: Irwin, 1985.

\_\_\_\_\_. *Teen Trends: A Nation in Motion.* Toronto, ON: Stoddard, 1992.

Bibby, Reginald. Canadian Teens. Toronto, ON: Stoddard, 2001.

\_\_\_\_\_. *The Emerging Millennials*. Lethbridge, AB: Project Canada, 2009.

Clark, Jerusha. Inside a Cutter's Mind. Colorado Springs, CO: Think, 2007.

Devries, Mark. Family Based Youth Ministry. Downers Grove, IL: Inter Varsity Press, 1994.

Elkind, David. All Grown Up and No Place to Go. Reading, MA: Addison-Wesley Publishing, 1971.

Erikson, Erik. Identity Youth and Crisis. New York, NY: Norton and Company, 1968.

\_\_\_\_\_. *Identity and the Life Cycle,* New York, NY: Norton and Company, 1980.

Glen, Stephen. "General Session" taped in Chicago, IL. At the National Youth Worker's Convention. ElCajon CA: Youth Specialties, 1988.

Fields, Doug. Purpose Driven Youth Ministry. Grand Rapids, MI: Zondervan, 1998.

Jones, Tony. Postmodern Youth Ministry. Grand Rapids, MI: Youth Specialties, Zondervan, 2001.

Hersch, Patricia. A Tribe Apart. New York, NY: Ballantine Books, 1998.

Howe, Neil, and Bill Strauss. 13<sup>th</sup> Gen: Abort, Retry, Ignore, Fail? New York, NY: Vintage, 1993.

\_\_\_\_\_. *Millennials Rising.* New York, NY: Vintage, 2000.

Kroger, Jane. *Identity in Adolescence: The Balance Between Self and Other*. New York, NY: Routledge, 1988.

Kroger, Jane, ed. *Discussions on Ego Identity*. Hillsdale, NJ: Lawrence Erlbaum Associates, 1993.

Muuss, Rolf. *Theories of Adolescence 6<sup>th</sup> ed.* New York, NY: Radom House, 1996.

- Nappa, Mike. *Get Real: Making Core Christian Beliefs Relevant to Teenagers.* Loveland, CO: Group, 1996.
- Overholt, L. David, and James Penner. *Soul Searching the Millennial Generation.* Toronto, ON: Novalis, 2005.

Overholt, Dave. Reasons to Believe. Hamilton, ON: Church on the Rock, 2005.

Parrott, Les. *Helping the Struggling Adolescent.* Grand Rapids, MI: Zondervan, Harper Collins 1993.

Ponton, Lynn. *The Romance of Risk*. New York, NY: Basic Books, 1997.

Rice, Wayne. New Directions in Youth Ministry. Loveland, CO: Group, 1998.

Richards, Larry. A Theology of Christian Education. Grand Rapids, MI: Zondervan, 1975.

\_\_\_\_\_. *Youth Ministry*. Grand Rapids, MI: Zondervan Publishing, 1985.

Robins, Duffy. The Ministry of Nurture. Grand Rapids, MI: Youth Specialties, Zondervan, 1990.

\_\_\_\_\_. Youth Ministry Nuts and Bolts. Rev. ed. Grand Rapids, MI: Zondervan, 2010.

RussKoff, Douglas. *Playing the Future: How Kid's Culture Can Teach Us to Thrive in an Age of Chaos*. New York, NY: Harper Collins Publishers, 1996.

Smith, Timothy. The Seven Cries of Today's Teens. Nashville, TN: Integrity, 2003.

Stanley, Andy. *The Seven Checkpoints*. Westmore, LA: Howard Publishing, 2001.

Strommen, Merton, Karen E. Jones, and Dave Rahn. Youth Ministry that Transforms. Grand Rapids, MI: Zondervan, 2001.