


“The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel.”

Course	TOPICS IN SALVATION ARMY THEOLOGY – THE CHURCH SALV 0671 / THEO 0670
Date and Time	AUGUST 9-13, 2021 MONDAY TO FRIDAY 9:00 AM – 4:00 PM
Instructor 	JAMES E. PEDLAR, PhD Telephone/voice mail: (416) 226-6620 Ext. 2215 Email: jpedlar@tyndale.ca
Class Information	<p>Classes will be livestreamed. Class time is officially 9:00 am – 4:00 pm on the intensive dates noted above, but the instructor intends to pre-record lectures and post them ahead of time, providing more flexibility for lecture viewing and a shortened livestream session each day (approx. 90 mins in the morning and 90 mins in the afternoon). Further details will be posted in the course.</p> <p>Students are expected to do pre-readings prior to the start of the class, as well as complete assignments after the one week intensive class online. It is suggested to set aside time from July 12 to September 24, 2021 to complete the coursework and readings necessary for this class.</p> <p>Students may participate in live-streamed office hours by appointment.</p>
Course Material	Access course material in Populi . For Tyndale students, please note that your names will be provided to Booth University College to access Populi .

I. COURSE DESCRIPTION

Is the Salvation Army “a church”? This has been a perennial question for Salvationists throughout the movement’s 131-year history. It is tied up with questions about the unique identity of the Salvation Army, its relationship to the broader church community, and the nature of the church as a whole. This course will explore Salvationist thinking about the church as it has developed from its earliest days to the present. Attention will also be given to the Wesleyan and revivalist influences that shaped Salvation Army ecclesiology.

II. LEARNING OUTCOMES

At the end of the course, students will be able to:

1. Discuss some of the tensions in Wesleyan ecclesiology and the conflicts in nineteenth century Methodism over church polity and revivalism.
2. Explain why early Salvationists were reluctant to call themselves “a church,” and how they understood their movement in relation to other churches.
3. Summarize how Salvation Army ecclesiology developed in the movement’s subsequent history.
4. Critically discuss a particular aspect of Salvationist ecclesiology in significant detail.

III. COURSE REQUIREMENTS

A. REQUIRED READING

**All readings for this course will be freely available in the course. Some will be posted as pdf files and others will be available via links to other pages or databases (e.g., library e-books). Students who prefer to read hard copies may wish to purchase the texts listed below. The Needham book will be read in full (116 pp) and we will read 150 pages of the Taylor text.

Needham, Phil. *Community in Mission: A Salvationist Ecclesiology*. London: International Headquarters of the Salvation Army, 1987. ISBN: 9780854125265

Taylor, W. David O. *Like a Mighty Army? The Salvation Army, the Church, and the Churches*. Eugene, OR: Pickwick Publications, 2014. ISBN: 9781625644367

B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS

Tyndale recommends www.stepbible.org – a free and reputable online resource developed by Tyndale House (Cambridge, England) – for word searches of original-language texts, as well as for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other [online resources for Biblical Studies](#).

C. INTERACTIVE LIVESTREAM AND/OR HYBRID COURSE REQUIREMENTS

- Livestream attendance at announced times
- Headphones (preferred), built-in microphone, and web-camera
- Well-lit and quiet room
- Stable high-speed internet connection, preferably using an Ethernet cable over Wi-Fi

D. GUIDELINES FOR INTERACTIONS

Tyndale University prides itself in being a trans-denominational community. We anticipate our students to have varied viewpoints which will enrich the discussions in our learning community. Therefore, we ask our students to be charitable and respectful in their interactions with each other, and to remain focused on the topic of discussion, out of respect to others who have committed to being a part of this learning community. Please refer to “Guidelines for Interactions” on your course resource page at classes.tyndale.ca.

E. ASSIGNMENTS AND GRADING

Marking rubrics for all assignments will be provided in the course

1. Class participation (10%). Students are expected to attend class sessions and participate actively in discussions, demonstrating knowledge of and engagement with the reading material.

2. Choose one of the following:

a) Reflection Paper (25%; 4-5 pages, double spaced; due 11:55 PM on Monday, August 16, 2021). Students will write a reflection on what they have learned in the course, identifying three or four significant ecclesiological insights. While this is a reflection paper, students should be clear to demonstrate critical interaction with the course material and lectures throughout the paper.

b) Discussion leadership (25%, various due dates as per below). Students may sign up to assist the instructor in facilitating discussion of one of the class readings listed below. This will entail the creation of five questions for the class to discuss. The questions should focus primarily on the reading in question, but may draw in other readings assigned for the day. The questions must be submitted to the instructor by email by 11:55 PM on the day prior to the class in question. The questions should demonstrate thoughtful engagement with the reading in question. Students should consult the discussion question marking rubric (posted in the course) for further guidance.

Eligible readings (all available in the course):

- Wesley, “Prophets and Priests” – Monday afternoon.
- Finney, *Lectures on Revivals of Religion* (selection; see schedule below) – Tuesday morning.

- Catherine Booth, *Female Ministry* – Tuesday afternoon.
- Eason and Green [selections from William Booth], “Relationship to the Church” – Wednesday morning.
- Catherine Booth, “The Salvation Army and its Relationship to the Churches” – Wednesday afternoon.
- Taylor, “The Salvation Army as a Church” – Thursday morning.
- Needham, *Community in Mission*, chapters 3 & 4 – Thursday afternoon.
- *The Salvation Army in the Body of Christ* – Friday morning.

3. Research Paper Proposal (25%, 2-4 pages plus bibliography, due August 27, 2021, 11:55 pm).

This proposal should include a statement of the topic, a tentative thesis, an outline of the major sections of your paper with a brief description of each section, and a preliminary bibliography. This outline should be approximately 2-4 pages, double-spaced, plus bibliography. The outline will help you to get a good start on the paper, and will provide the instructor with an opportunity to give you feedback before you have finished your work.

4. Research paper (40%, 10-12 pages, double-spaced; due 11:55 PM on September 24, 2021).

Students will write a research paper on a topic relevant to the course material. Papers should focus on a particular ecclesiological topic, or a particular author or historical period. A list of suggested topics will be provided in class.

F. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must [contact](#) the [Accessibility Services](#) at the [Centre for Academic Excellence](#) to [register](#) and discuss their specific needs. *New students* must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. *Current students* must renew their plans as early as possible to have active accommodations in place.

G. SUMMARY OF ASSIGNMENTS AND GRADING

Evaluation is based upon the completion of the following assignments:

Class Participation	10 %
Reflection Paper OR Discussion Leadership	25 %
Research Paper Proposal	25 %
Research Paper	40 %
Total Grade	100 %

H. GENERAL GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

Assignments are to be uploaded to the assignment submission section of the course in pdf or Microsoft Word format by 11:55 PM (Eastern Time) on the assigned due date. Papers submitted after 11:55 PM on the due date will receive a 1/3 grade deduction (i.e., B+ to B) for each day (or part thereof) following the due date. This late policy will apply to all assignments for which no extension has been granted. Extensions will be granted only for serious personal, family, or health situations.

Assignments should be double-spaced, in 12 pt Times New Roman font, with 1" or 1.25" margins. The standard citation method for theological papers is **footnotes with a complete bibliography** in the [Chicago style](#), as explained in the [popular guidebook written by Kate L. Turabian](#). For proper citation style, consult the [Chicago-Style Quick Guide](#) (Tyndale e-resource) or the full edition of the [Chicago Manual of Style Online](#), especially [ch. 14](#) (be sure to follow style for notes and bibliography, rather than author-date references). For citing scripture texts, refer to sections [10.44 to 10.48](#) and [14.238 to 14.241](#).

The bibliographic software **Zotero** is recommended as a helpful citation tool that will save time and help ensure proper formatting (available free at www.zotero.org).

Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism. Tyndale University takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty.

Students are encouraged to consult [Writing Services](#). Citation and other [tip sheets](#).

Students should also consult the current [Academic Calendar](#) for academic policies on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

Research Ethics

All course-based assignments involving human participants requires ethical review and may require approval by the [Tyndale Research Ethics Board \(REB\)](#). Check with the Seminary Dean's Office (aau@tyndale.ca) before proceeding.

I. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student's learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.

IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS

Pre-reading is expected prior to start of class. Late registrants are responsible for the consequences of partial preparation.

All readings will be available via the course resource page

MONDAY AUGUST 9 (AM): INTRODUCTION; JOHN WESLEY'S ECCLESIOLOGY

Topics: ecclesiology in evangelical perspective; John Wesley's understanding of the church and of Methodism as a movement of renewal.

Readings:

Baker, Frank. "From Society to Church." In *John Wesley and the Church of England*, 283-303. London: Epworth Press, 1970.

Wesley, John. "Of the Church," and "Of Schism" In *The Works of John Wesley*, Vol. 3, edited by Albert C. Outler, 45-69. Nashville: Abingdon Press, 1986.

———. "General Rules and Rules of the Band Societies." In *The Works of John Wesley*, Vol. 9, edited by Rupert E. Davies, 67-79. Nashville: Abingdon Press, 1989.

MONDAY AUGUST 9 (PM): WESLEY AND HIS BRITISH METHODIST SUCCESSORS

Topics: Wesley's understanding of pastoral leadership; tensions within Wesleyan Methodism after Wesley's death; controversies over authority in the church in British Methodism

Readings:

Wesley, John. "On Obedience to Pastors." In *The Works of John Wesley*, Vol. 3, edited by Albert C. Outler, 373-383. Nashville: Abingdon Press, 1986.

———. "Prophets and Priests." In *The Works of John Wesley*, Vol. 4, edited by Albert C. Outler, 72-84. Nashville: Abingdon Press, 1987.

"Tensions in the Connexion." In *A History of the Methodist Church in Great Britain*, vol. 4, edited by Rupert E. Davies, A. Raymond George, and E. Gordon Rupp, 241-279. London: Epworth, 1965.

"Fly Sheets, From the Private Correspondent. No. 4." In *The "Fly Sheets": Nos. 1,2,3, and 4, To Which Is Now Added a New Fly Sheet, No. 5*, 83-96. Birmingham, UK: William Cornish, 1849.

Recommended reading:

Bowmer, John C. "The Pastoral Office." In *Pastor and People: A Study of Church and Ministry in Wesleyan Methodism from the Death of John Wesley (1791) to the Death of Jabez Bunting (1858)*, 198-228. London: Epworth Press, 1975.

TUESDAY AUGUST 10 (AM): HOLINESS REVIVALISM

Topics: Transatlantic revivalism in the early nineteenth century; the ecclesiology of revivalism; Charles Finney, Phoebe Palmer, and James Caughey as key influences on the Booths

Readings:

Dayton, Donald W. "Anointed to Preach the Gospel to the Poor." In *Discovering an Evangelical Heritage*, 99-119. New York: Harper & Row, 1976.

Finney, Charles Grandison. "What a Revival of Religion Is," "When a Revival is To Be Expected," and "Measures to Promote Revivals." In *Lectures on Revivals of Religion*, 9-34, 238-262. New York: Fleming H. Revell, 1868.

Recommended reading:

Murdoch, Norman. "The Salvation Army's Roots in American Revivalism." In *Origins of The Salvation Army*, 5-20. Knoxville: University of Tennessee Press, 1994.

TUESDAY AUGUST 10 (PM): THE BOOTHS BEFORE 1865

Topics: formative influences on William and Catherine Booth; their denominational affiliations; their career as independent revivalists

Readings:

Taylor, W. David O. "The Origins of a 'Christian Mission.'" In *Like a Mighty Army? The Salvation Army, the Church, and the Churches*, 21-78. Eugene, OR: Pickwick Publications, 2014.

Booth, Catherine Mumford. *Female Ministry: Or, Woman's Right to Preach the Gospel*. London: Morgan & Chase, 1870 [1859].

Recommended Reading:

Green, Roger J. "Finding a Denominational Home: William Booth and New Connexion Methodism." In *The Life and Ministry of William Booth: Founder of the Salvation Army*, 51-74. Nashville: Abingdon Press, 2005.

WEDNESDAY AUGUST 11 (AM): EARLY SALVATION ARMY ECCLESIOLOGY

Topics: the formation of The Salvation Army as an evangelistic mission; ecclesiological thinking and practice in early Salvationism;

Readings:

Read, John. "The Church." In *Catherine Booth: Laying the Theological Foundations of a Radical Movement*, 119-151. Eugene, Oregon: Pickwick Publications, 2013.

Hill, Harold. "Booth Led Boldly," and "What the Founders Said," in *Leadership in the Salvation Army: A Case Study in Clericalisation*, 35-49, 66-77. Milton Keynes, UK: Paternoster, 2006.

Eason, Andrew M., and Roger J. Green, eds. "Relationship to the Church." In *Boundless Salvation: The Shorter Writings of William Booth*, 165-196. New York: Peter Lang, 2012.

WEDNESDAY AUGUST 11 (PM): EARLY SALVATION ARMY ECCLESIOLOGY CONTINUED

Topics: The Salvation Army and the churches; union negotiations with the Church of England; the Darkest England scheme and the "dual mission" after 1890

Readings:

Taylor, W. David O. "The Establishing of The Salvation Army." In *Like a Mighty Army? The Salvation Army, the Church, and the Churches*, 79-132. Eugene, OR: Pickwick Publications, 2014.

Booth, Bramwell. "The General and the Bishops." In *Echoes and Memories*, 59-70. London: Hodder and Stoughton, 1925.

Booth, Catherine Mumford. "The Salvation Army and Its Relation to the Churches." In *The Salvation Army in Relation to the Church and State*, 27-44. London: The Salvation Army, 1883.

THURSDAY AUGUST 12 (AM): THE TWENTIETH CENTURY

Topics: historical developments in the twentieth century; relations with the World Council of Churches; the journey towards identification as "a church"

Readings:

Taylor, W. David O. "The Salvation Army as a Church." In *Like a Mighty Army? The Salvation Army, the Church, and the Churches*, 100-150. Eugene, OR: Pickwick Publications, 2014.

- Orsborn, Albert. "The Army and the World Council of Churches." In *The Salvation Army and the Churches*, edited by John D. Waldron, 87–94. New York: The Salvation Army, 1986 [1954].
- Kitching, Wilfred. "The Army and the World Council of Churches." In *The Salvation Army and the Churches*, 95–112 [1961].
- Wiseman, Clarence D. "The Salvation Army and the World Council of Churches." In *The Salvation Army and the Churches*, 113–18 [1970].
- Wiseman, Clarence D. "Are We a Church?" In *The Salvation Army and the Churches*, 1-8 [1976].

THURSDAY AUGUST 12 (PM): COMMUNITY IN MISSION: A LANDMARK BOOK

Topics: Needham's *Community in Mission* as the first full-fledged Salvationist ecclesiology; its context as response to *Baptism, Eucharist, and Ministry*

Readings:

Needham, Phil. *Community in Mission: A Salvationist Ecclesiology*. London: International Headquarters of the Salvation Army, 1987, chapters 1-4.

FRIDAY AUGUST 13 (AM): CONTEMPORARY PERSPECTIVES

Topics: Salvationist ecclesiology in the early twenty-first century; official denominational statements and publications

Readings:

Needham, *Community in Mission*, chapters 5-6.

Clifton, Shaw. "Is The Salvation Army a Church?" In *Who Are These Salvationists? An Analysis for the 21st Century*, 7-18. Alexandria, VA: Crest Books, 1999.

The Salvation Army in the Body of Christ: An Ecclesiological Statement. London: Salvation Books, 2008.

"A Salvationist Understanding of the Church." In *The Salvation Army Handbook of Doctrine*, 247-272. London: Salvation Books, 2010.

Recommended Reading:

"The Calling of God's People" and "The Ministry of God's People." In *Servants Together: Salvationist Perspectives on Ministry*. Revised. London: The Salvation Army, 2008.

FRIDAY AUGUST 13 (PM): CONCLUSION

Topics: Is there a Salvationist Ecclesiology?

Readings:

- Robinson, Earl. "The Salvation Army—Ecclesia?" *Word and Deed: A Journal of Salvation Army Theology and Ministry* 2, no. 1 (November 1999): 5–15.
- Hill, Harold. "Four Anchors from the Stern." *The Practical Theologian* 5, no. 1 (2007): 26–41.
- Cairns, Philip. "Fulfilling the Great Commission in the 21st Century: An Ecclesiological Statement." *Word and Deed: A Journal of Salvation Army Theology and Ministry* 12, no. 1 (November 2009): 29–46.

V. SELECTED BIBLIOGRAPHY

([Tyndale Library](#) supports this course with [e-journals](#), [e-books](#), and the [mail delivery of books](#) and circulating materials. See the [Library FAQ page](#).)

- Baker, Frank. *John Wesley and the Church of England*. London: Epworth Press, 1970.
- Booth, Bramwell. *Echoes and Memories*. London: Hodder and Stoughton, 1925.
- Booth, Catherine Mumford. *Female Ministry: Or, Woman's Right to Preach the Gospel*. London: Morgan & Chase, 1870.
- . *Holiness: Being an Address Delivered in St. James' Hall, Piccadilly, London*. Toronto: The Temple, 1888.
- . *Mrs. Booth on Recent Criticisms of the Salvation Army: Being an Address Delivered in St. James' Hall, London, on Monday, July 17, 1882*. London: Salvation Army Stores, 1884.
- . *Papers on Aggressive Christianity*. London: The Salvation Army, 1891.
- . *Papers on Godliness: Being Reports of a Series of Addresses Delivered at James's Hall, London, W., During 1881*. London: International Headquarters of the Salvation Army, 1896.
- . *Popular Christianity*. London: The Salvation Army Book Depot, 1887.
- . *The Salvation Army in Relation to the Church and State*. London: The Salvation Army, 1883.
- Booth, William. *In Darkest England, and the Way Out*. London: Funk & Wagnalls, 1890.
- Bowmer, John C. *Pastor and People: A Study of Church and Ministry in Wesleyan Methodism from the Death of John Wesley (1791) to the Death of Jabez Bunting (1858)*. London: Epworth Press, 1975.
- Brandreth, H. R. T. "Approaches of the Churches Towards Each Other in the Nineteenth Century." In *A History of the Ecumenical Movement, 1517-1948*, edited by R. Rouse and S. C. Neill, 263–307. Philadelphia: Westminster, 1954.
- Brown, Arnold. *The Gate and the Light: Recollections of Another Pilgrim*. Toronto: Bookwright Publications, 1984.
- Cairns, Philip. "Fulfilling the Great Commission in the 21st Century: An Ecclesiological Statement." *Word and Deed: A Journal of Salvation Army Theology and Ministry* 12, no. 1 (November 2009): 29–46.

- Campbell, Ted A. *The Religion of the Heart: A Study of European Religious Life in the Seventeenth and Eighteenth Centuries*. Columbia: University of South Carolina Press, 1991.
- Carwardine, Richard. *Transatlantic Revivalism: Popular Evangelicalism in Britain and America 1790-1865*. Westport, CT: Greenwood Press, 1978.
- Clifton, Shaw. *Who Are These Salvationists? An Analysis for the 21st Century*. Alexandria, VA: Crest Books, 1999.
- Coutts, John. *This We Believe: A Study of the Background and Meaning of Salvation Army Doctrines*. London: Challenge Books, 1976.
- Davies, Rupert E, ed. *The Works of John Wesley*. Vol. 9. Nashville: Abingdon Press, 1989.
- Davies, Rupert E., A. Raymond George, and E. Gordon Rupp. *A History of the Methodist Church in Great Britain*. 4 vols. London: Epworth, 1965.
- Davisson, Philip W. "Sweeping Through the Land: Postmillennialism and the Early Salvation Army." *Word and Deed: A Journal of Salvation Army Theology and Ministry* 5, no. 2 (May 2003): 29–50.
- Dayton, Donald W. *Discovering an Evangelical Heritage*. New York: Harper & Row, 1976.
- Dieter, Melvin Easterday. *The Holiness Revival of the Nineteenth Century*. Metuchen, NJ: Scarecrow Press, 1980.
- Eason, Andrew M. "The Salvation Army in Late-Victorian Britain: The Convergence of Church and Sect." *Word and Deed: A Journal of Salvation Army Theology and Ministry* 5, no. 2 (May 2003): 3–28.
- Eason, Andrew M., and Roger J. Green, eds. *Boundless Salvation: The Shorter Writings of William Booth*. New York: Peter Lang, 2012.
- Eason, Andrew M, and Roger Joseph Green, eds. *Settled Views: The Shorter Writings of Catherine Booth*. Lanham, MD: Lexington Books, 2017.
- Finney, Charles G. *Reflections on Revival*. Edited by Donald W Dayton. Minneapolis: Bethany Fellowship, 1979.
- Finney, Charles Grandison. *Lectures on Revivals of Religion*. New York: Fleming H. Revell, 1868.
- Green, Roger J. *Catherine Booth: A Biography of the Cofounder of the Salvation Army*. Grand Rapids: Baker Books, 1996.
- . *The Life and Ministry of William Booth: Founder of the Salvation Army*. Nashville: Abingdon Press, 2005.
- . *War on Two Fronts: The Redemptive Theology of William Booth*. Atlanta: Salvation Army Supplies, 1989.
- Heitzenrater, Richard P. "Wesleyan Ecclesiology: Methodism as a Means of Grace." In *Orthodox and Wesleyan Ecclesiology*, edited by S. T. Kimbrough, 119–28. Crestwood, N.Y.: St. Vladimir's Seminary Press, 2007.
- Hill, Harold. "Four Anchors from the Stern." *The Practical Theologian* 5, no. 1 (2007): 26–41.
- . *Leadership in the Salvation Army: A Case Study in Clericalisation*. Milton Keynes, UK: Paternoster, 2006.
- Horridge, Glenn K. *The Salvation Army, Origins and Early Years: 1865-1900*. Godalming, UK: Ammonite Books, 1993.

- Kew, Clifford. *Closer Communion: The Sacraments in Scripture and Tradition*. London: Salvationist Publishing and Supplies, 1980.
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- Knight, Henry H. *The Presence of God in the Christian Life: John Wesley and the Means of Grace*. Pietist and Wesleyan Studies 3. Metuchen, NJ: Scarecrow Press, 1992.
- Krommenhoek, Vibeke. *A Sacramental Army: A Salvationist View of Sacramental Living in a Nordic Context*. Tallinn, Estonia: The Salvation Army Finland and Estonia Territory, 2011.
- Larsson, John. *1929: A Crisis That Shaped the Salvation Army's Future*. London: Salvation Books, 2009.
- Lydholm, Gudrun Maria. *Lutheran Salvationists?: The Development Towards Registration as an Independent Faith Community in the Salvation Army in Norway with Focus on the Period 1975-2005*. Eugene, OR: Wipf & Stock, 2017.
- Maddox, Randy L. *Responsible Grace: John Wesley's Practical Theology*. Nashville, Tenn.: Kingswood Books, 1994.
- Meeks, M. Douglas., ed. *Our Calling to Fulfill: Wesleyan Views of the Church in Mission*. Nashville, TN: Kingswood Books, 2009.
- Metrustery, Denis, ed. *Saved, Sanctified and Serving: Perspectives on Salvation Army Theology and Practice*. Milton Keynes, UK, 2016.
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- One Faith, One Church: The Salvation Army's Response to Baptism, Eucharist, & Ministry*. London: The Salvation Army, 1990.
- Orsborn, Albert. "The Army and the World Council of Churches." In *The Salvation Army and the Churches*, edited by John D. Waldron, 87–94. New York: The Salvation Army, 1978.
- Outler, Albert C. "Do Methodists Have a Doctrine of the Church?" In *The Wesleyan Theological Heritage*, edited by Thomas C. Oden and Leicester R. Longden, 211–26. Grand Rapids: Zondervan, 1991.
- , ed. *The Works of John Wesley*. Vols. 1-4. Nashville: Abingdon Press, 1984-87.
- Pedlar, James E. "Separate but Not Sectarian: The Salvation Army's Place in the History of Wesleyan Ecclesial Division." *Word and Deed: A Journal of Salvation Army Theology and Ministry* 20, no. 1 (2017): 25–40.
- . *Division, Diversity, and Unity: A Theology of Ecclesial Charisms*. New York: Peter Lang, 2015.
- . "Universal Atonement or Ongoing Incarnation? Comparing the Missional Ecclesiologies of William Booth and Isaac Hecker." *Wesleyan Theological Journal*, no. 50 (2015): 1.

- . “Ecclesial Institutions as Means of Grace: A Wesleyan View of the Holy Spirit and the Holy Church.” *Wesleyan Theological Journal* 49, no. 1 (2014): 107–21.
- Pedlar, James E., and Kester Trim. “Doctrine in The Salvation Army Tradition.” *Ecumenism*, no. 179–180 (2010): 36–41.
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- Read, John. *Catherine Booth: Laying the Theological Foundations of a Radical Movement*. Eugene, Oregon: Pickwick Publications, 2013.
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- Rightmire, R. David. *The Sacramental Journey of the Salvation Army: A Study of Holiness Foundations*. Alexandria, VA: Crest Books, 2016.
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- Taylor, Gordon. *The Life and Legacy of William Booth*. 2 vols. London: Salvation Books, 2019.
- Taylor, W. David O. *Like a Mighty Army? The Salvation Army, the Church, and the Churches*. Eugene, OR: Pickwick Publications, 2014.
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Wiseman, Clarence D. "Are We a Church?" In *The Salvation Army and the Churches*, edited by John D. Waldron, 1–8. New York: The Salvation Army, 1986.

———. "The Salvation Army and the World Council of Churches." In *The Salvation Army and the Churches*, edited by John D. Waldron, 113–18. New York: The Salvation Army, 1970.

World Council of Churches. *Baptism, Eucharist and Ministry*. Faith and Order Paper No. 111. Geneva: World Council of Churches, 1982.