



Course Syllabus

WINTER 2019

LEARNING TO TEACH; TEACHING TO DISCIPLE
CHED 0552W

JANUARY 14 – APRIL 12, 2019
ONLINE INTERACTIVE COURSE

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Access course material at <http://classes.tyndale.ca/>

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The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel.

I. COURSE DESCRIPTION

This course provides a vision for Christian education (CE) in the life and mission of the church. Drawing from key passages in the Bible and the wider field of education, learners will develop a biblical theology of CE and discipleship, be familiar with some learning theories (especially Jesus' model), reflect on one's growth as disciple and teacher, and develop a working framework for teaching. The major goal is to build strong theological and educational foundations for effective teaching and discipleship in personal life, church and mission.

Jesus' great commission is to "make disciples of all nations, baptizing ... and teaching them to obey everything I have commanded...." (Mt. 28:18-20, NRSV). Affirming this, Graham Cray stated that, "Churches have to realize that the core of their calling is to be disciple-making communities, whatever else they do; the primary purpose of Christian community is

formation as disciples.”¹ However, many pastors and ministry leaders do not fully grasp the nature or role of CE, and often lack basic understanding in teaching and curriculum theory. This course seeks to address this important issue.

This course seeks to meet the Master of Divinity learning outcome #4: “To develop & hone skills for theologically reflective ministry practice in its various forms.”

II. LEARNING OUTCOMES

At the end of the course, students will be able to:

1. Outline a biblical theology of Christian education, see its role in teaching and discipleship in the church, and understand some of its challenges today.
2. Develop greater self-awareness as “disciple” and “teacher” through reflections on a biblical understanding of “discipleship,” readings in Christian education, and review of the impact of past mentors (and their teaching values) in one’s life.
3. Acquire a working knowledge of some important educational theorists (especially Jesus’ model) for one’s practice and development as pastor (shepherd-teacher) and ministry leader.

This course seeks to meet the Master of Divinity learning outcome #4: “To develop & hone skills for theologically reflective ministry practice in its various forms.”

III. COURSE REQUIREMENTS

A. REQUIRED TEXTS

Morgan, Alison. *Following Jesus: The Plural of Disciple is Church*. Somerset, UK: ReSource, 2015.

Palmer, Parker. *The Courage to Teach*, 20th anniversary edition. Hoboken, NJ: John Wiley & Sons, 1998/2017.

Tye, Karen B. *Basics of Christian Education*. Atlanta, GA: Chalice Press, 2000.

Selected articles and book chapters for class discussion (about 150 pages; on Moodle)

B. SUPPLEMENTARY READING AND TOOLS

Smith, James K. A. *You are What You Love*. Brazos Press, 2016.

¹ Graham Cray, *Making Disciples in Fresh Expressions of Church* (Fresh Expression, 2013).

Smith's description of powerful cultural liturgies that shape our loves is timely, in light of our too common "schooling model" to teaching and discipleship. We will read a chapter from this book.

Chalk, Jack. *Making Disciples in Africa*. Langham Global Library, 2013.

Two-thirds of sub-Saharan Africa are Christian; yet the gospel has had little impact on the biblical worldview of contemporary African culture. Chalk's analysis, conclusions and recommendations are meant to help the African church deal with the syncretism and its impact on the beliefs and practices of its members.

Groome, Thomas H. *Will There Be Faith? A New Vision for Educating and Growing Disciples*. Harper One, 2011.

We will study Groome's "shared Christian praxis" approach to teaching, which first appeared in his *Christian Religious Education (CRE)*, (Harper San Francisco/Jossey-Bass, 1980/1999). We will read a chapter from CRE.

Packer, J.I. and Gary Parrett. *Grounded in the Gospel: Building Believers the Old-Fashioned Way*. Grand Rapids, Baker Books, 2010.

A study of catechesis as a way of teaching and faith formation, co-authored by a world-renowned theologian and an excellent professor of CE.

Galindo, Israel and Marty C. Canaday, *Planning for Christian Education Formation: A Community of Faith Approach*. St. Louis, MS: Chalice Press, 2010.

While this course is more philosophical and theological, Galindo and Canaday deal with the practical implications of organization and administration for effective CE at a congregational level.

Sanneh, Lamin. *Disciples of All Nations*. Oxford University Press, 2007.

"I'm lost in admiration for Lamin Sanneh's magnificent study of world Christianity, for the work's geographical scope and historical sweep, and for the breadth of the author's learning. Throughout, Sanneh asks the critical question: how can we reconceive Christianity in a way that frees it from its European and imperial contexts, permitting the faith to adapt to the kaleidoscopic realities of different societies around the globe. This is a splendid achievement." Philip Jenkins, author of *The Next Christendom* and *The New Faces of Christianity*

Tyndale recommends www.stepbible.org – a free and reputable online resource developed by Tyndale House (Cambridge, England) – for word searches of original-language texts, as well as for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other [online resources for Biblical Studies](#).

C. ASSIGNMENTS AND GRADING

1. Forum Discussions

Educational research and student feedback suggest that maximum benefit in online learning results when students take a personal responsibility to complete readings, engage actively and on time in forum discussions, and consciously contribute to a virtual learning community (collaboration, openness, mutual support). “Attendance” in this course is demonstrated by regular log-ins and up-to-date participation in forums. I will be reading your posts and responses regularly, with intermittent comments, but my main response would be to your “group conclusion” each week.

Individual Posts (5 X 6 = 30 %)

Students will engage in biweekly forum discussions in weeks #3, 5, 7, 9, 11 (total of 5 forums). Two questions would be posted each week of the forum. Students will post their response by 11:55 PM on Wednesday evening of the week in question, and then respond to the posts of other students in their group by 11:55 PM on Thursday of that same week. Your post for each question should be about 20-25 lines (200-250 words; marks deducted if you exceed limit). Each post should display a clear understanding of issues, critical engagement (questions or issues raised), and 1-2 applications to your teaching context. Your response to fellow students would be briefer, with affirmation (perhaps from your experience or readings) and 1-2 thoughtful questions for further reflection.

Group Conclusion (one, 5 %)

After the individual posts and responses, one member of the group will write a group conclusion. This conclusion will provide the following summary: (1) major points important to CE and discipleship; (2) questions/issues sparked by them; (3) practical applications. This conclusion is due by 11:55 PM on Friday evening of the week in question. The conclusion should be about 20-25 lines (200-250 words; marks deducted if you exceed limit). Your group is responsible for establishing a schedule for conclusion writers. Each student will only write one conclusion through the course.

Penalty for late work:

“Late posts” and “conclusions” will be noted, and the total number of “late days” will be recorded at the end of the course. Penalty for late work for this assignment would be a reduction of 2/3 of a grade per week or part thereof (e.g. from A+ to A – or B to C+), inclusive of Saturdays and Sundays.

2. Reflection Papers on Tye & Palmer (2 X 15 = 30 % of final grade)

Write a personal reflection paper on what you judge to be the THREE most important (major) ideas in Tye and Palmer (one major idea in each chapter), with implications for your particular teaching/church context.

For Tye

- (a) Outline clearly, what you discern to be the three most important (major) ideas, with relevant referenced citations (quotations) and personal comments.
- (b) Explain why these ideas are important to the teaching ministry and mission of the Church.
- (c) What insights, applications and questions do these major ideas spark for you, as pastor (shepherd-teacher) and ministry leader at your church?

For Palmer

- (a) Outline clearly, what you discern as the three most important (major) ideas, with relevant referenced citations (quotations) and personal comments.
- (b) Explain why these ideas are important for your development as a person who teach, mentor or influence others in church or other settings.
- (c) What insights, applications and questions about “teacher” and “teaching” do these ideas spark for you?

Due Date:

Feb. 22, 2019 for Tye (2-3 pages, single-spaced)

April 1, 2019 for Palmer (2-3 pages, single-spaced)

Evaluation criteria: as above.

Note: I use the “review and track changes” feature in MS Word to grade all papers and find it easier with single-spaced documents.

3. Major Project (35 %)

Option A: Gifted Teacher

You will interview a “gifted teacher” with substantial teaching experience in church or public setting (if you select a pastor, the emphasis is on “teaching” and not “preaching.”) You will ask this person to outline core values and practice in his/her teaching and how these were nurtured over the years. A selection of questions for this exercise would be provided by the instructor.

Relate what you discover in this interview-research with insights from lectures and readings. Engage with your interviewee’s comments, affirming insights shared with relevant quotations from readings (Tye, Morgan, Palmer, articles discussed), as well as raising issues/questions that were not discussed by your interviewee. Conclude with implications for your development and growth as pastor (shepherd-teacher) or teacher in your faith community.

Note: Select the person you interview very carefully. S/he should be experienced and recognized for his/her teaching gift, so that you get some good data. If you interview a pastor, the focus of your conversation should be on “teaching” (interactive) and not “preaching” (proclamation).

Length: 7-8 pages, single-spaced.

Due date: April 19, 2019

Evaluation criteria: posted on Moodle.

Option B: My Growth as Disciple and Teacher-Mentor

This assignment is an attempt to help you develop greater self-awareness of your growth as “disciple” and as “shepherd-teacher / teacher-mentor.”

To prepare, draw a time line of your life and highlight critical moments where your discipleship to Jesus deepened significantly. What happened? What aspects of your life were challenged? How do these aspects relate to what you learned about discipleship in Morgan? What other aspects of discipleship has Morgan raised for deeper self-reflection and growth (include quotations from Morgan)?

In another section of the time line, highlight important teacher-mentors who impacted you. What struck you about the way they taught or mentored you? What values did they pass to you that were important for your development as shepherd-teacher /teacher-mentor? How do these “teaching values” relate to what you learned about effective teachers and teaching in lectures and readings (include referenced quotations from Tye, Palmer, articles discussed)?

Length: 7-8 pages, single-spaced

Due: April 19, 2019

Evaluation criteria: clear description of your development and growth as disciple and as teacher-mentor, with good engagement and interaction with Morgan, Tye & Palmer (include referenced quotations).

D. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must [contact](#) the [Accessibility Services](#) at the [Centre for Academic Excellence](#) to [register](#) and discuss their specific needs. *New students* must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. *Current students* must renew their plans as early as possible to have active accommodations in place.

E. SUMMARY OF ASSIGNMENTS AND GRADING

Discussion forums: Individual posts & responses (5 X 6 = 30 %) Group conclusion (1 X 5 %)	35 %
Reflection papers Tye and Palmer (2 X 15 %)	30 %
Major Project	35 %
Total Grade	100 %

F. GUIDELINES FOR THE SUBMISSION OF WORK & PENALTY FOR LATE WORK

All assignments are to be submitted via Moodle by 11:55PM on the due dates. Late assignments will be penalized, with the reduction of 1 mark for each day late, inclusive of Saturdays and Sundays. Late work will be graded but will not receive any comments from the instructor. Your major project will adopt the Turabian or APA style (footnotes preferred).

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism. Tyndale University College & Seminary takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty.

Students should consult the current [Academic Calendar](#) for academic policies on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

Students are encouraged to consult [writing resources](#).

For proper citation style, consult the [Chicago-Style Quick Guide](#) (Tyndale e-resource) or the full edition of the [Chicago Manual of Style Online](#), especially [ch. 14](#). For citing scripture texts, refer to sections [10.44 to 10.48](#) and [14.238 to 14.241](#).

Research Ethics

All course-based assignments involving human participants requires ethical review and approval by the [Tyndale Research Ethics Board \(REB\)](#). Check with the Seminary Office (Room B302; aau@tyndale.ca) before proceeding.

G. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student's learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.

IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS

My intention in this course is to expose you to a selection of important topics and issues in CE. Readings and class lectures sometimes do not overlap in order to broaden learning.

<u>Week</u>	<u>Topics</u>	<u>Readings/Due Dates</u>
#1 (Jan. 14)	Covenant, community & culture of learning Self-introduction, "Our Learning Community"	Siew (2006) Tye Intro., 1-2 Complete "Our Learning Community" (Moodle)
#2 (Jan. 21)	Whither Christian Education (CE)?	Farley (1985; 2005)
#3 (Jan. 28)	A Vision for CE & Discipleship	Robinson (2006); Morgan 1-2; Siew (2013); Tye 3-4
#4 (Feb. 4)	Person of Teacher and Teaching as Creative, Spiritual Act	Martin (2006), 2-3; Nouwen (1971); Morgan 3; Tye 5-6; Palmer, Intro. & 1
#5 (Feb. 11)	Jesus, Master Teacher I Thomas Groome, Shared Christian Praxis	Tye 7-8; Morgan 4; Groome (1980; 2011) Smith (2016), 1
#6 (no class)	Family Day (Feb. 18) & Reading Week (Feb. 19-22)	<u>Due</u> : Tye (assignment #2)
#7 (Feb. 25)	David Kolb, Experiential learning & learning styles Jesus, Master Teacher II	Tye 4; Morgan 5; Palmer 2
#8 (Mar. 4)	Movie on teaching (title provided later)	Morgan 6; Palmer 3

#9 (Mar. 11)	Jean Piaget, Theory of Cognitive Development	Woolfolk et al. (2012), p31-41; Palmer 4; Morgan 7
#10 (Mar. 18)	Erik Erikson, Theory of Psychosocial Development	Woolfolk et al. (2012), p86-91; Going (2009); Morgan 8 Palmer 5
#11 (Mar. 25)	Understanding the Adult Learner	Summary of Vella (2000); Palmer 6-7; Morgan 9
#12 (Apr. 1)	Preaching & Teaching	Rowe (1999); Krish Kandiah (2005) <u>Due:</u> Palmer (assignment #2)
#13 (Apr. 8)	Wrap up	<u>Due:</u> Major project (April 19)

V. SELECTED BIBLIOGRAPHY

(Tyndale Library supports this course with [e-journals](#), [e-books](#), and the [mail delivery of books](#) and circulating materials. See the [Library FAQ page](#).)

I have included some “older” texts as their themes remain influential in the field.

Children

2011. Nye, Rebecca. *Children’s Spirituality: What It Is and Why It Matters* (London, Church House Publishing)

2010. Beckwith, Ivy. *Formational Children’s Ministry: Shaping Children Using Story, Ritual and Relationships* (Grand Rapids, MI: Baker Books)

2008. Allen, Holly Catterton, (ed.) *Nurturing Children’s Spirituality: Christian Perspectives and Best Practices*. (Eugene, OR: Cascade)

2008. Moore, Walker. *Rites of Passage Parenting: Four Essential Experiences to Equip Young Kids for Life* (Nashville, TN: Nelson)

2007. Marty, Martin E. [*The Mystery of the Child*](#) (Grand Rapids, MI: William B. Eerdmans Publishing Company)

2005. Greene, Sheila (editor). [*Researching Children's Experience*](#) (Thousand Oaks, CA: Sage Publications)

2005. May, Scottie, Beth Posterski, Catherine Stonehouse and Linda Cannell. [*Children Matter: Celebrating Their Place in the Church, Family, and Community*](#) (Grand Rapids, MI: William B. Eerdmans Publishing Company)

2005. Mercer, Joyce Ann. [*Welcoming Children: A Practical Theology of Childhood*](#) (Chalice Press).

2004. Beckwith, Ivy. [*Postmodern Children's Ministry*](#) (Grand Rapids, MI: Zondervan/Youth Specialties)

2004. Krych, Margaret A. [*The Ministry of Children's Education: Foundations, Contexts and Practices*](#) (Minneapolis, MN: Fortress Press)

1998. Stonehouse, Catherine. *Joining Children on the Spiritual Journey* (Grand Rapids, MI: Baker Books).

1997. Dawn, Marva V. [*Is It a Lost Cause?: Having the Heart of God for the Church's Children*](#) (Grand Rapids, MI: William B. Eerdmans Publishing Company)

1991. Berryman, Jerome W. [*Godly Play: An Imaginative Approach to Religious Education*](#) (San Francisco, CA: Harper San Francisco)

Youth and Adult

2015. Brookfield, Stephen D. *The Skillful Teacher: On Technique, Trust, and Responsiveness in the Classroom*, 3rd. edition (San Francisco, CA: Jossey-Bass).

2013. David P. Setran and Chris A. Kiesling. *Spiritual Formation in Emerging Adulthood: A Practical Theology for College and Young Adult Ministry* (Grand Rapids, MI: Baker Academic)

2010. Dean, Kenda Creasy. *Almost Christian: What the Faith of our Teenagers is Telling the American Church* (Oxford, UK: Oxford University Press).

2009. Nancy Going, "The Way of Jesus: Adolescent Development as Christological Process," *Lifelong Faith* (Winter 2009), pp. 3-13

2006. Dean, Kenda Creasy. *Practicing Passion: Youth and the Quest for a Passionate Church* (Grand Rapids, MI: Zondervan).

2006. Merriam, Sharon B. and Rosemary S. Caffarella. *Learning in Adulthood, Second edition*. (Jossey Bass)

2004. LeFever, Marlene. [Creative Teaching Methods](#), 2nd edition (Colorado Springs, CO: David C. Cook)

2002. McKenzie, Leon and R. Michael Harton. [The Religious Education of Adults](#) (Macon, GA: Smyth & Helwys)

2002. Vella, J. *Learning to Listen, Learning to Teach: The Power of Dialogue in Educating Adults*. Revised edition. (San Francisco, CA: Jossey-Bass).

Inter-Generational Learning

2012. Allen, Holly Chatterton and Ross, Christine Lawton. *Intergenerational Christian Formation: Bringing the Whole Church Together in Ministry, Community and Worship* (Downers Grove, IL: InterVarsityPress)

2011. Brown, Jeannine K., Carla M. Dahl and Wyndy Corbin Reuschling, *Becoming Whole and Holy: An Integrative Conversation about Christian Formation* (Grand Rapids, MI: Baker Academic Press).

2008. Nelson, C. Ellis. *Growing Up Christian: A Congregational Strategy for Nurturing Disciples* (Macon, GA: Smyth & Helwys).

2008. Martineau, Mariette, Joan Weber and Leif Kehrwald. *Intergenerational Faith Formation: Learning the Way We Live* (Twenty-third Publications).

2008. Vanderwell, Howard (editor). *The Church for all Ages* (The Alban Institute).

2004. DeVries, Mark. *Family-based Youth Ministry*, Revised Edition (Downers Grove, IL: InterVarsity Press).

Cross-Cultural Learning

2007. Hill, Kenneth H. [Religious Education in the African American Tradition: A Comprehensive Introduction](#) (Chalice Press).

2004. Conde-Frazier, Elizabeth, S. Steve Kang and Gary A. Parrett (eds.) *A Many Colored Kingdom: Multicultural Dynamics for Spiritual Formation* (Grand Rapids, MI: Baker Academic)

2004. Van Engen, John (ed.) [Educating People of Faith: Exploring the History of Jewish and Christian Communities](#) (Grand Rapids, MI: Wm. B. Eerdmans).

2003. Antone, Hope S. *Religious Education in Context of Plurality and Pluralism* (Quezon City, Philippines: New Day Publishers, and Hong Kong Christian Conference of Asia)

2003. Lingenfelter, Judith E. and Sherwood G. Lingenfelter. *Teaching Cross-culturally: An Incarnational Model for Learning and Teaching* (Grand Rapids, MI: Baker Books)

2003. Talvacchia, Kathleen T. *A Spirituality of Multicultural Teaching* (Chalice Press)

Christian Higher Education

2018. Miller, John P. *Love and Compassion: Exploring Their Role in Education* (University of Toronto Press).

2014. Shaw, Perry. *Transforming Theological Education: A Practical Handbook for Integrative Learning* (Langham Global Library).

2010. Palmer, Parker J and Arthur Zajonc, with Megan Scribner. *The Heart of Higher Education: A Call to Renewal* (San Francisco, CA: Jossey-Bass).

2008. Aleshire, Daniel O. *Earthen Vessels: Hopeful Reflections on the Work and Future of Theological Schools* (Grand Rapids, MI: William B. Eerdmans Publishing Company).

2008. Bass, Dorothy C. and Craig Dykstra (Editors). [*For Life Abundant: Practical Theology, Theological Education and Christian Ministry*](#) (Grand Rapids, MI: William B. Eerdmans).

2004. Palmer, Parker. [*A Hidden Wholeness: The Journey toward an Undivided Life*](#) (Jossey-Bass).

2004. Wolterstorff, Nicholas. [*Educating for Shalom: Essays on Christian Higher Education*](#) (Grand Rapids, MI: Wm. B. Eerdmans).

2002. Jones, L. Gregory and Stephanie Paulsell (eds.) *The Scope of Our Art: The Vocation of the Theological Teacher* (Grand Rapids, MI: William B. Eerdmans).

2002. Wolterstorff, Nicholas P., edited by Gloria Stronks and Clarence W. Joldersma, *Educating for Life: Reflections on Christian Teaching and Learning* (Grand Rapids, MI: Baker Academic)

2001. Groome, Thomas. *Educating for Life: A Spiritual Vision for Every Teacher and Parent*. (Thomas More Press).

1999. Hodgson, Peter C. [*God's Wisdom: Toward a Theology of Education*](#) (Louisville, KY: Westminster/John Knox Press)

1998/2007. Palmer, Parker J. [*The Courage to Teach*](#) (Jossey-Bass).

1991. Christensen, C. Roland, David A. Garvin and Ann Sweet. [*Education for Judgment: The Artistry of Discussion Leadership*](#) (Harvard Business School Press).

1988. Farley, Edward. *The Fragility of Knowledge: Theological Education in the Church and the University* (Minneapolis, MN: Fortress Press).

1984. Kolb, David. *Experiential Learning: Experience as the Source of Learning and Development* (Prentice-Hall).

1992. Adler, Mortimer J. *A Second Look at the Rearview Mirror: Further Autobiographical Reflections of a Philosopher at Large* (Macmillan Publishing Company).

1982. Adler, Mortimer J. *The Paideia Proposal: An Educational Manifesto* (Macmillan Publishing Company).

Discipleship

2015. Alison Morgan, *Following Jesus: The Plural of Disciple is Church* (Somerset, UK: ReSource).

2013. Graham Cray, *Making Disciples in Fresh Expressions of Church* (Fresh Expression).

2013. Jack Chalk, *Making Disciples in Africa* (Langham Global Library).

2011. Thom S. Rainer and Eric Geiger, *Simple Church: Returning to God's Process of Making Disciples* (B&H Publishing)

2010. Graham Cray, *Who's Shaping You? – 21st Century Disciples* (Cell UK Ministries)

2010. Dallas Willard, "Discipleship" in Gerald McDermott (editor), *Oxford Handbook of Evangelical Theology* (Oxford University Press)

2010. John Stott, *The Radical Disciple* (Inter Varsity Press)

2009. Michael Frost and Alan Hirsch, *ReJesus: A Wild Messiah for a Missional Church* (Hendrikson)

2008. Sondra Higgins Matthaei, *Formation in Faith: The Congregational Ministry of Making Disciples* (Abingdon Press)

2007. Jonathan R. Wilson, *Why Church Matters: Worship, Ministry and Mission in Practice* (Brazos Press)

2007. Sanneh, Lamin. *Disciples of All Nations* (Oxford University Press).

2006. Dallas Willard, *The Great Omission: Reclaiming Jesus' Essential Teachings on Discipleship* (Monarch)

2006. David Augsburger, *Dissident Discipleship: A Spirituality of Self-Surrender, Love of God and Love of Neighbor* (Brazos Press)

2005. Jeffrey D. Jones, *Traveling Together: A Guide for Disciple Forming Congregations* (Alban Institute)

2004. Michael W. Foss, *Power Surge: Six Marks of Discipleship for a Changing Church* (Fortress Press)

2001. Dietrich Bonhoeffer, *The cost of discipleship*, new edition (SCM Press)

1992. Michael Wilkins, *Following the Master: A biblical theology of discipleship* (Zondervan)

Christian Education & Faith Formation in the Church

2016. James K.A. Smith. *You Are What You Love* (Brazos Press)

2014. Janssen, Denise. *Fostering Faith: Teaching & Learning in the Christian Church* (Valley Forge, PA: Judson Press).

2012. Dillon, Christine. *Teaching the Gospel through Story* (Downers Grove, IL: IVP).

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2005. Osmer, Richard. *The [Teaching Ministry of Congregations](#)* (Louisville, KY: Westminster/John Knox Press)

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2004. Murphy, Debra Dean. *Teaching that Transforms: Worship as the Heart of Christian Education* (Brazos Press).

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2002/1994. Copenhaver, Martin B. *To Begin at the Beginning: An Introduction to the Christian Faith, Revised and Expanded* (The Pilgrim Press)

2002. Halverson, Delia. [*Teaching & Celebrating the Christian Seasons: A Guide for Pastors, Teachers, and Worship Leaders*](#) (Chalice Press).

2002. Willimon, William H. *Pastor: The Theology and Practice of Ordained Ministry* (Abingdon Press). See chapter 8, "The Pastor as Teacher: Christian Formation."

2001. Anthony, Michael J. *Introducing Christian Education: Foundations for the 21st. Century* (Grand Rapids, MI: Baker)

2001. Burgess, Harold. *Models of Religious Education: Theory and Practice in Historical and Contemporary Perspective* (Evangel Publishing House)

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1999/1980. Groome, Thomas. *Christian Religious Education: Sharing our Story and Vision* (Harper SanFrancisco/Jossey-Bass).

1994. Westerhoff, John H. & Willimon, William. *Liturgy and Learning through the Life Cycle* (Order of St. Luke Publications, 1994).

Jesus as Teacher

2017. Rule, Peter N. "The Pedagogy of Jesus in the Parable of the Good Samaritan: A Diacognitive Analysis," *HTS Teologiese Studies/Theological Studies* 73 (3), a3886, <http://doi.org/10.4102/hts.v73i3.3886>

2013. Fredinando, Keith. "Jesus the Theological Educator," *Themelios*, vol. 38, issue 3 (Nov. 2013). <http://legacy.thegospelcoalition.org/themelios/article/jesus-the-theological-educator>

2011. Thomas H. Groome, "To teach (and learn) as Jesus did," in Thomas H. Groome, *Will There be Faith? A New Vision for Educating and Growing Disciples* (New York, NY: Harper Collins), pp. 19-50.

2010. Campolo, Tony and Mary Albert Darling. *Connecting Like Jesus: Practices for Healing, Teaching and Preaching* (Jossey-Bass).

1998. Horne, Herman H. [Jesus the Teacher: Examining His Expertise in Education](#). Revised and updated by Angus M. Gunn (Kregel).

1994. Robert H. Stein, *The Method and Message of Jesus* (Louisville, KY: Westminster/John Knox Press).

Nonformal Education/Critical Pedagogy

2009. Preskill, Stephen and Stephen D. Brookfield. *Learning as a Way of Leading: Lessons from the Struggle for Social Justice* (Jossey-Bass).

2000. Freire, Paulo. [Pedagogy of the Oppressed](#). 30th anniversary edition. (Bloomsbury Academic).

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TYNDALE SEMINARY

CHED 0522W LEARNING TO TEACH; TEACHING TO DISCIPLE

INSTRUCTOR: DR. YAU MAN SIEW

STATEMENT OF CONSENT TO PARTICIPATE IN RESEARCH INTERVIEW
AS PART OF THE COURSE REQUIREMENTS

I/We, _____ hereby give my/our
consent to participate in the research interview carried out by _____
as part of the course requirements for skill development purposes only.

I/we recognize that anonymity and confidentiality will be respected and that any and all
answered information will solely be used for the intended purpose of the assignment.

Signature(s): _____

Date: _____